



Recording Requested By: Regions Financial Corporation

When Recorded Return To: Regions Real Estate Release PO Box 4897 Montgomery, Al. 36103

Document prepared by: Christella Williams Loan #: 00362599289019 Cost Center: 00112

PARTIAL RELEASE

STATE OF ALABAMA, Shelby COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by S. Dale Wade dated 08/31/1999 recorded in Volume Inst# 1999-37585, Page Probate Records of Shelby County, the following described property:

See Attached

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Regions Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these presents to be executed by Cindy Vick its Officer, duly authorized thereof, on this 1st day of September, 2005

Cindy Vick, Officer

REGIONS BANK

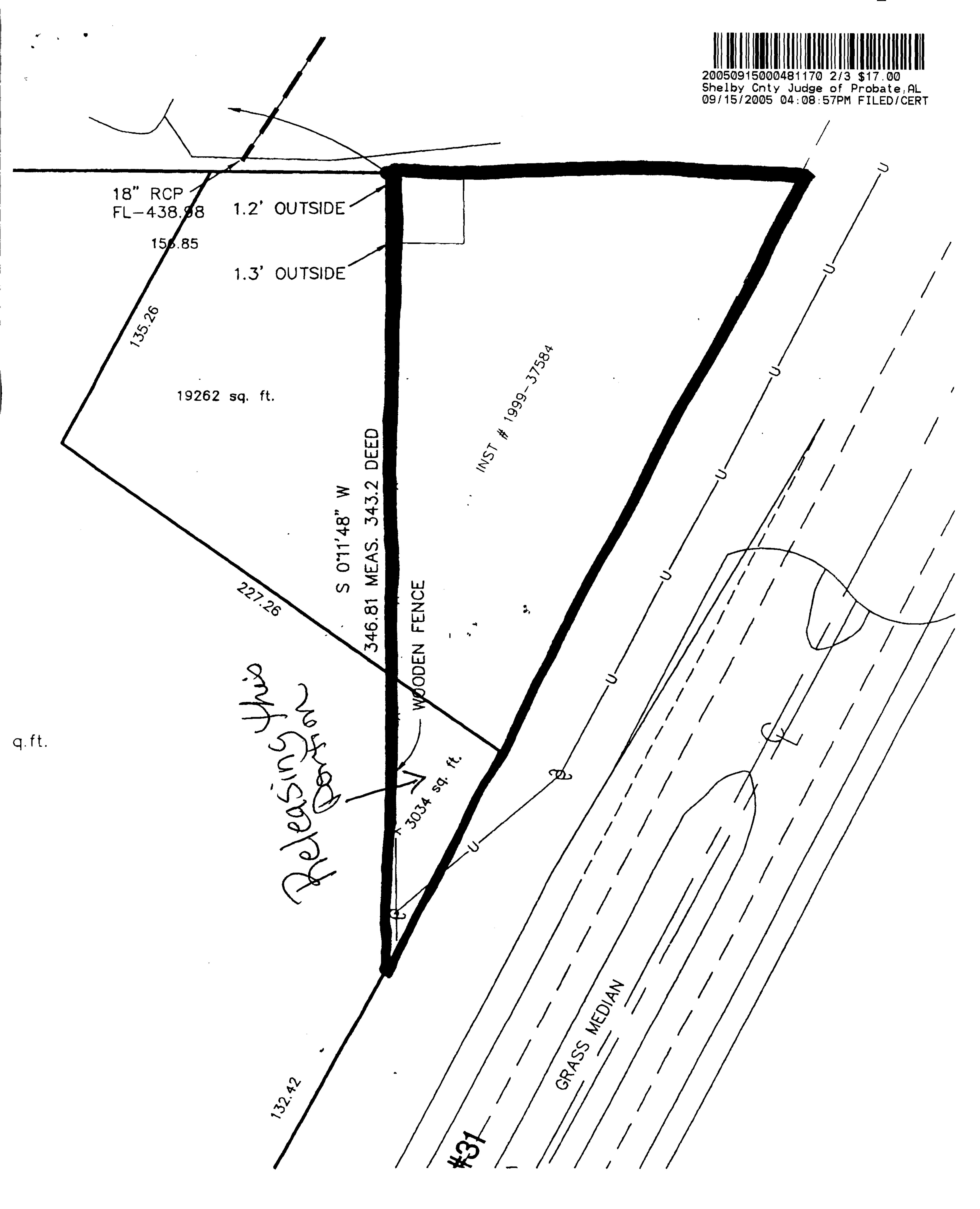
STATE OF ALABAMA MONTGOMERY COUNTY

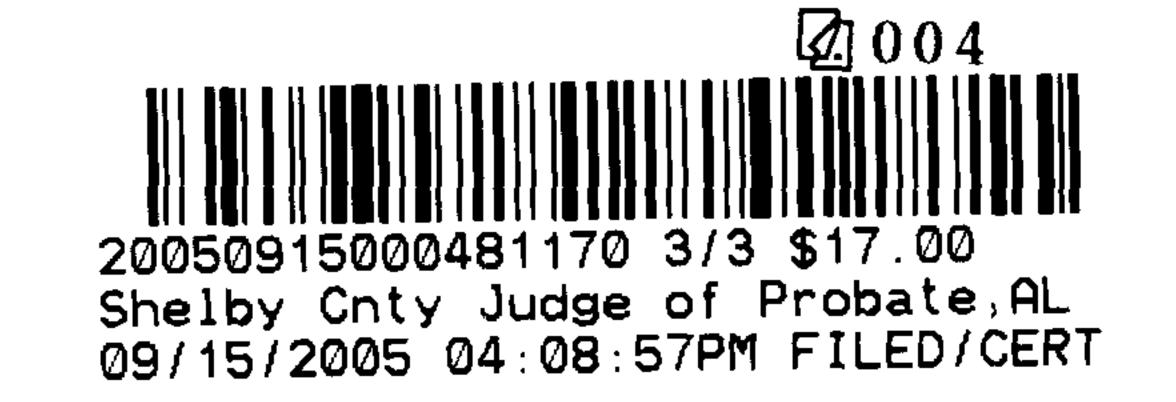
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Cindy Vick whose name as Officer of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me acknowledge before me, on this day, that being informed of the contents of the conveyance, he/she, as officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of September, 2005.

Notary Public J SHEILA D. GLAZE

NOTARY PUBLIC, STATE OF ALABAMA MY COMMISSION EXPIRES OCTOBER 22, 2005





A Parcel of land situated in the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County Alabama, being more particularly described as follows:

Commence at the NW Corner of Section 13, Township 20 South, Range 3 West;

thence S.89° 17'30"E., a distance of 1,339.54 feet; thence S.00° 11'48"W., a distance of 218.06 feet to the POINT OF BEGINNING; thence S.53° 45'50"E., a distance of 58.29 feet to the westerly right of way line of U.S. Highway #31 (200' ROW); thence S.26° 43'00"W. along said right of way, a distance of 105.56 feet; thence N.00° 11'48"E. and leaving said right of way, a distance of 128.75 feet to the POINT OF BEGINNING.

Containing 3,034 square feet or 0.07 acres, more or less.

Legal Description of Portion to be released