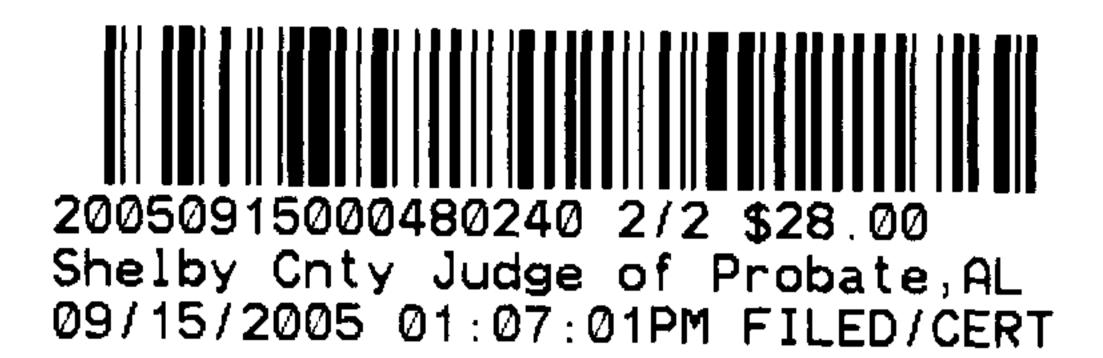
## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Karren Underwood 205-250-8400				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Najjar Denaburg, P.C.				
2125 Morris Avenue				
Birmingham, AL 35203				
	THE ABOVE S	PACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
Sims	Peter			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1800 Providence Park, Suite 250	Birmingham	AL	35242	USA
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	<u></u>
ORGANIZATION	Alabama	NONE		
DEBTOR				TACIAL
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or combi	ne names	<del></del>	
2a. ORGANIZATION'S NAME				
OR	FIRST NAME	MIDDLE NAME SUFFIX		
OR 2b. INDIVIDUAL'S LAST NAME		TAILDDEE TAXIALE		
Sims	Pamela		TOOOTAL COOF	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1800 Providence Park, Suite 250	Birmingham	AL	35242	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR	<b>{</b>	İ		NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOF	R S/P) - insert only one secured party name (3a or 3	b)		
3. SECURED FAIRT STANISE (BRANKE BITCHAL ABBICHEL BIAGOTONO)  3a. ORGANIZATION'S NAME	CONTY MICONE CONTY DESCRIPTION (CONTY )	<del></del>		<u> </u>
AmSouth Bank				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
30. HADIAIDOAL O LACITANIE				
O- MAILINIC ADDUCCO	CITY	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	Birmingham	AL	35203	USA
1900 5th Avenue North	Dimingham			USA
4. This FINANCING STATEMENT covers the following collateral:				

All rents, leases, profits and royalties from or relating to the real property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum		n the REAL 7. Check to REC [if applicable] [ADDITIONAL	DEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						



## EXHIBIT "A"

## Legal Description of Property

Unit 250, Building 1800, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument # 20040802000426220 and amended in Instrument # 20050113000020340 and further amended in Instrument # 20050819000428280; and By-Laws thereto as recorded in Instrument # 20040802000426220, in the Office of the Judge of Probate of Shelby County, Alabama; together with an undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said unit being more particularly described in the floor plans and architectural drawings of Providence Park, Phase III, a Condominium, being attached to the Map and Survey of Providence Park, Phase III, a Condominium, as recorded in Map Book 35, Page 101, in said Probate Office. Situated in Shelby County, Alabama.