



20050915000478870 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/15/2005 08:09:47AM FILED/CERT

Recording Requested by &
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Parcel: 10-1-02005-112.000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0003836450 POOL#: 0000962269 25

9-97450

TRIBUE, VELMA

MIN and MERS Phone:

Recording District: Shelby

Assignment Of Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 1/28/2005 executed by:

Trustor(s) **VELMA J TRIBUE**

to for Commonwealth United Mortgage, a division of National City Bank of Indiana recorded *02/04/2005*
as Instrument No.: *200502040005750* in Book/Volume: _____ Page: _____ of the
Official Records of Shelby County, Alabama describing the land therein:

Property Address: **5500 AFTON DRIVE, BIRMINGHAM, AL 35242**

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of

National City Mortgage Co.,

a subsidiary of National City Bank of Indiana

KATRINA S KINDRED
KATRINA S KINDRED

DELIVERY SHIPPER

State of Ohio County of Montgomery

On 2/14/2005 before me, CHAD WYNKOOP the undersigned, a Notary Public in and for the State of Ohio,
personally appeared KATRINA S KINDRED, DELIVERY SHIPPER of National City Mortgage Co., a
subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for
her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Chad Wynkoop
CHAD WYNKOOP, Notary Public in and for the State of Ohio

My Commission Expires: 6/2/2008 My County of Residence: Montgomery

MERS Phone: 1-888-679-6377

min# 100269610096474507

Prepared by:
Residential Funding Corporation
One Meridian Crossings
Minneapolis, MN 55423

Katrina S. Kindred

Legal Description

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LOT 24, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WOODFORD,
A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8,
PAGES 51A, B, C & D, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS,
TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 5500 AFTON DR; BIRMINGHAM, AL 35242.



U24789646-02GM02

ASSIGNMENT OF MO
LOAN# 9647450
US Recordings