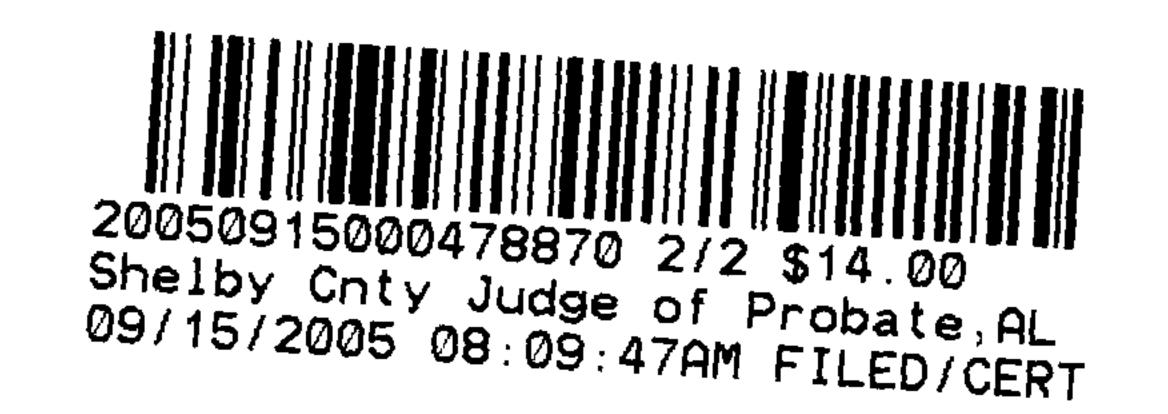
20050915000478870 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/15/2005 08:09:47AM FILED/CERT

le	ecording Requested by &						
	hen Recorded Return To:						
	US Recordings, Inc.						
	2925 Country Drive Ste 201						
	St. Paul, MN 55117 24789646-170						
	Parcel: 10-1-02005-112.000		SP	ACE ABOVE		RECORDER'S USE	
	NCM#: 0003836450 POOL#:	0000962269	25		9:47450	TRIBUE, VELMA	
	MIN and MERS Phone:					rding District: Shelby	
	•	Assignment		rtgage			
	For value received, the undersigned, hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026						
	All beneficial interest under that certain Mortgage dated 1/28/2005 executed by:						
	Trustor(s) VELMA J TRIBUE						
	to for Commonwealth United Mortgage, a division of National City Bank of Indiana recorded OZ/OY/2005 as Instrument No.: 2005 2040005 750 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:						
	Property Address: 5500 AFTON DRIVE, BIRMINGHAM, AL 35242						
	Legal Description Attached						
Together with the Note or Notes therein described or referenced to, the money due and to bec with interest, and all rights accrued or to accrue under said Mortgage. Assignment Executed to be Effective as of						ome due thereon	
	National City Mortgage Co.,						
a subsidiary of National City Bank of Indiana							
				samod 3	hindna		
	State of Ohio County of Montg	omery	KAT	RINA S KINDRI	ED		
	On 2/14/2005 before me, CHAD personally appeared KATRINA Subsidiary of National City Bank the within instrument and acknow her signature on the instrument the	KINDRED, of Indiana per ledged to me e person, or the	DELIVERY rsonally know that she execute entity upon	SHIPPER of wn to me to be uted the same n behalf of wh	National City Morte the person whose in her authorized calch she acted, execution	gage Co.,a name is subscribed to apacity, and that for ated the instrument.	
		CHAD W	YNKOOP,	Notary Public	in and for the State	of Ohio	
		My Commi	ssion Expires:	6/2/2008 My C	ounty of Residence: M	ontgomery	

MERS Phone: 1-888-679-6377
Min# 100249410094507

Residential Funding Corporation
One Meridian Crossings
Minneapolis, MN 55423

Atrina S. Kincked



Legal Description

LOT 24, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGES 51A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 5500 AFTON DR; BIRMINGHAM, AL 35242.

U24789646-02GM02

ASSIGNMENT OF MO LOAN# 9647450 US Recordings