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2925 Country Drive Ste 201
St. Paul, MN 55117
24789CU1Ce-1st

20050915000478860 1/2 $14.00
Shelby Cnty Judge of Probate, AL
09/15/2005 08:09:46AM FILED/CERT

LOAN NUMBER: 0003836450
9641945

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, Commonwealth United Mortgage, a division of National City Bank of Indiana, a National Banking Association, 3232 Newmark Drive, Miamisburg, Ohio 45342, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co., a subsidiary of National City Bank of Indiana

Commonwealth United Mortgage, a division of National City Bank of Indiana entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated January 28, 2005, and are in the original principal amount of $ 263,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
VELMA J TRIBUE		

RECORDED 2-4-05 # 20050204000057550

IN TESTIMONY WHEREOF, said Commonwealth United Mortgage, a division of National City Bank of Indiana has hereunto set its hands this 26 day of August, 2005.

Commonwealth United Mortgage,
a division of
National City Bank of Indiana

By: Melody Walker

Name: MELODY WALKER
Title: SUPERVISOR

WITNESS:
Jennifer Titus
Jennifer T. tus
Jan Bartlett
Jan Bartlett

STATE OF OHIO)
) SS:
COUNTY OF Montgomery)

On this 26 day of August, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MELODY WALKER, the SUPERVISOR for an on behalf of Commonwealth United Mortgage, a division of National City Bank of Indiana and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Joseph Niswonger
JOSEPH NISWONGER
Notary Public

My Commission Expires: 11-9-08 My County of Residence: Montgomery

This Instrument Prepared by: NATIONAL CITY BANK OF INDIANA.
~~Return to~~: National City Bank of Indiana
P.O. Box 8800
Dayton, OH 45401-8800

ASSINWM (02/05)

NOTARIAL SEAL STATE OF OHIO

20050915000478860 2/2 $14.00
Shelby Cnty Judge of Probate,AL
09/15/2005 08:09:46AM FILED/CERT

EXHIBIT "A"
ATTACHED LEGAL

LOT 24, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGES 51A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

PROPERTY ADDRESS: 5500 AFTON DRIVE, BIRMINGHAM, AL 35242

U24789646-01GM02
ASSIGNMENT OF MO
LOAN# 9647450
US Recordings