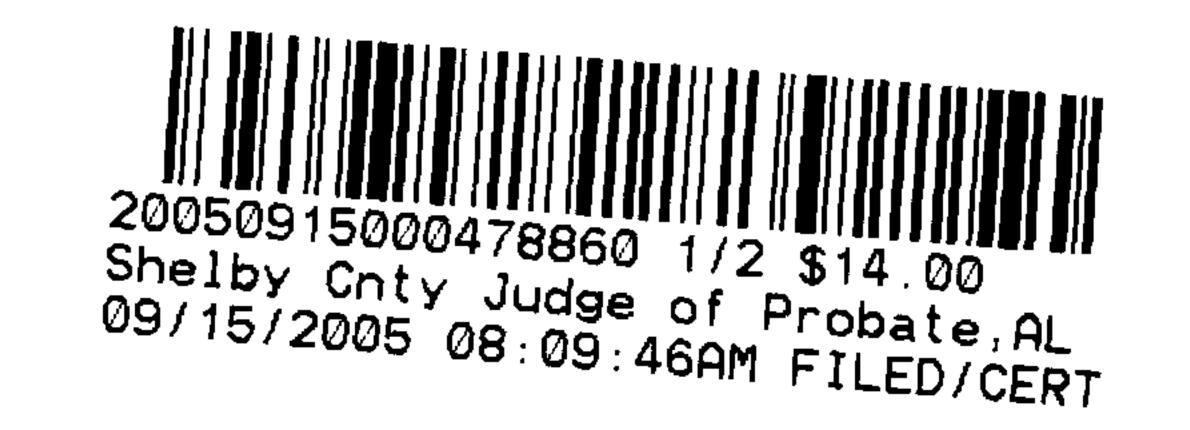
Recordings Requested by & When Recorded Return To: US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul MN 55117

ASSIGNIV

ASSINWM (02/05)



, a National Banking Association,

LOAN NUMBER: 0003836450

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, Commonwealth United Mortgage, a division of National City Bank of Indiana a National Ranking Account

3232 Newmark Drive, Miamisburg, Ohio 45342, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co., a subsidiary of National City Bank of Indiana
Commonwealth United Mortgage, a division of National City Bank of Indiana
entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated
INSTRUMENT
MORTGAGOR(S) NUMBER BOOK & PAGE
VELMA J TRIBUE
2-4-05 # 200502040000 57550
IN TESTIMONY WHEREOF, saidCommonwealth United Mortgage, a division of National City Bank of Indiana has hereunto set its hands this 26 day
of August , 2005 .
Commonwealth United Mortgage, a division of
WITNESS: National City Bank of Indiana
Jermiser T. 415 By: Melody Walker Mermiser T. 415
Name: MELODY WALKER Title: SUPERVISOR
Jan Bartlett
STATE OF
COUNTY OF MONTGOMERY SS:
On this 26 day of August, 2005, before me, the undersigned a Notary Public in and for said County and State, personally appeared MELODY WALKER, the SUPERVISOR for an on behalf of Commonwealth United Mortgage, a division of National City Bank of Indiana and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.
JOSEPH NISWONGER Notary Public
My Commission Expires: 1/-9-08 My County of Residence: Montgomery
This Instrument Prepared by: NATIONAL CITY BANK OF INDIANA. Return to: National City Bank of Indiana P.O. Box 8800 Dayton, OH 45401-8800

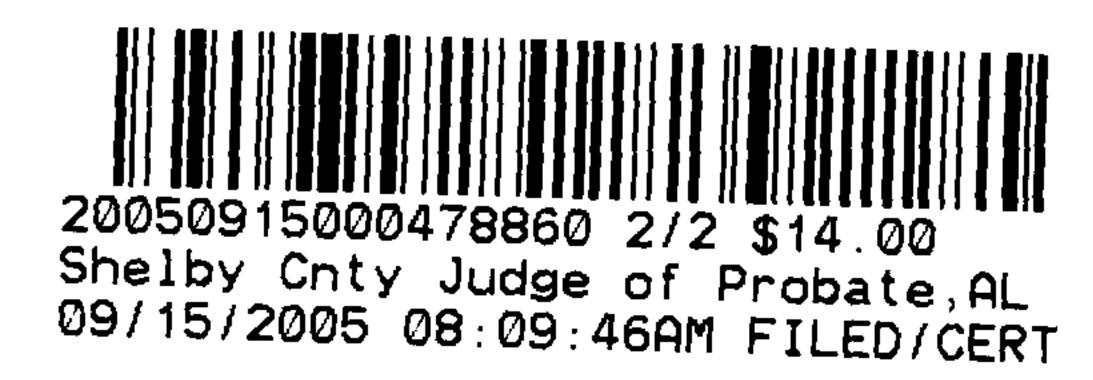


EXHIBIT "A" ATTACHED LEGAL

LOT 24, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGES 51A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

PROPERTY ADDRESS: 5500 AFTON DRIVE, BIRMINGHAM, AL 35242

U24789646-01GM02

ASSIGNMENT OF MO LOAN# 9647450 US Recordings