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This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:
DOUG BLACK
939 TIMBERLINE CIR
CALERA, AL.
35040

STATUTORY WARRANTY DEED

20050914000477650 1/1 $12.00
Shelby Cnty Judge of Probate, AL
09/14/2005 01:26:50PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Seventy-five thousand nine hundred and 00/100 Dollars ($75,900.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Timberline Development, LLC, herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Doug Black Construction, Inc., (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 31, according to the Final Plat of Timberline, Phase Two, as recorded in Map Book 29, Page 49 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 2005 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Any loss occasioned by the fact that there may have been a current use assessment on the property conveyed; (4) Building set back lines and easements as shown by the recorded Plat; (5) Mineral and mining rights not owned by the Grantor.

All of the consideration recited herein was derived from a mortgage loan closed simultaneously with the delivery of this Deed.

W. Larry Clayton as Manager of the Grantor hereby represents that this Deed has been executed according to the Articles of Organization and Operating Agreement of the Grantor and that there have been no modifications of the Articles of Organization or said Operating Agreement.

Grantor represents that there are no municipal assessments due the City of Calera or any assessments due Timberline Homeowners Association, Inc. with respect to the property conveyed herein.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 8 day of Sept, 2005.

Timberline Development, LLC

By: _____
W. Larry Clayton

Its: Manager

STATE OF ALABAMA)
Jefferson **COUNTY)**

LLC ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that W. Larry Clayton as Manager of Timberline Development, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 8 day of September, 2005.

_____
Notary Public
My Commission Expires: 3-1-06