

20050914000476980 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/14/2005 12:46:43PM FILED/CERT

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100020700004402987
VRU Tel.#: 888/679-MERS

Project #: 708MERS ALMRSD3-5 04/28/05

Reference #: 708-0137864179



* 7 0 8 - 0 1 3 7 8 6 4 1 7 9 *

Secondary Reference #: 20050923 (R045)

PIN/Tax ID #: 09-5-22-0-007-003-000

Property Address: 506 FOREST LAKES DR.
CHELSEA, AL 35043

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **REGINALD F. BAUGH AND BOBBIE H. BAUGH, HUSBAND AND WIFE, AS JOINT**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: 5/28/2004

Loan Amount: \$153,900.00

Date Recorded: 7/27/2004

Mortgage Book: NA

Page: NA

Instrument #: 20040727000415690

Legal Description (if required): **LOT 146, ACCORDING TO THE SURVEY OF FOREST LAKES SUBDIVISION, 3RD SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 32 AT PACE 26 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Comments: **ORIGINAL LENDER: NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK**

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/03/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

State of GA

County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 09/03/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Document Prepared By:
RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467