WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

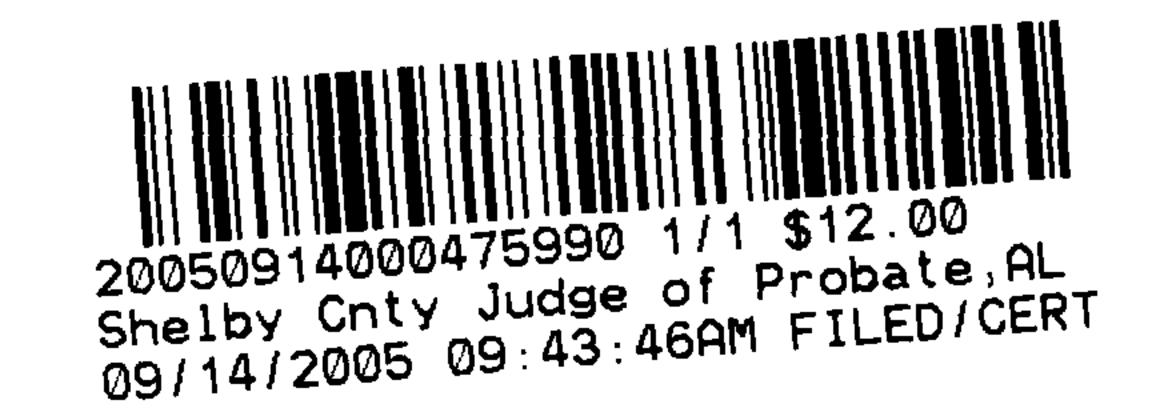
STATE OF ALABAMA
County of SHELBY

Presents:

Send Tax Notice To: SHARON D. BRASHER and JEFFREY BRASHER

54 PARK CIRCLE

VINCENT ALABAMA 35178



THAT IN CONSIDERATION OF ONE THOUSAND DOLLARS (\$1,000.00) + MOVISACE to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, DENISE BRASHER AKA SHARON D. BRASHER AND JEFFREY BRASHER, A MARRIED COUPLE

(herein referred to as grantors) do grant, bargain, sell and convey unto

SHARON D. BRASHER and JEFFREY BRASHER

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

LOT 8, BLOCK 4, ACCORDING TO THE SURVEY OF PINEHILL SUBDIVISION, AS RECORDED IN PLAT BOOK 4, PAGE 45 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY

Subject to Easements, Restrictions and rights of way of record.

THE PURPOSE OF THIS DEED IS TO CORRECT THE NAMES

To Have And To Hold unto the said Grantees SHARON D. BRASHER and JEFFREY BRASHER as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

| in Witness Whereof, I/We have hereunto set MY/OUR hand(s) and seal(s), this day of August, 2005. |
|--|
| WITNESS: |
| |
| (Seal) Shargno Rushe AKA Querge Bro |
| SHAPON D. BRASHER AKA DENISE BRASHER |
| (Seal) What I all (Seal) |
| JEFFREY BRASHER |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that SHARON D. |
| BRASHER AND DENISE BRASHER AND JEFFREY BRASHER, A MARRIED COUPLE whose name(s) is/are |
| signed to the foregoing conveyance, and who <u>is/are</u> known to me, acknowledged before me on this day, that, being |
| informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this <u>3rd</u> day of <u>August</u> A.D., 20 <u>05</u> . |
| NOTARY PUBLIC MAINTING |

NOTARY PUBLIC

MY COMMISSION EXPIRES:

69698 PREPARED BY ALAN KEITH 2100 LYNNGATE DRIVE, BIRMINGHAM, AL 35216