

THIS INSTRUMENT PREPAR	· ·	E) <u>Ann Moore</u>
	(ADD)	RESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY		
KNOW ALL MEN BY T	HESE PRESENTS	5, That, Compass Bank, a corporation, does
hereby release from the	e lien of tha	t certain mortgage executed by <u>Investment</u>
Associates, LLC., whi	ich said mor	tgage was recorded in the office of the
Judge of Probate Court	of <u>Shelby</u>	County, Alabama, in <u>Instrument</u> #
<b>20031205000788500</b> , and	d modified i	n <u>Instrument #2005010500007480</u> and
Assignment of Rents and	d Leases reco	rded in <b>Instrument #20031205000788510</b> , the
following described an	d none other	
· · · · · · · · · · · · · · · · · · ·	Highlands, a	arvey of Final Plat of The Mixed Uses recorded in Map Book 34, Page 45 A & B, ounty, Alabama.
Said mortgage sha	ll continue	in full force and effect with respect to
the other property cov	ered thereby	
In Witness Where	of, Compass	Bank, a corporation, has caused these
presents to be executed	d this9	th, day of, September, 2005.
		Compass Bark  By:  Its: Senior Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON		
hereby certify that	John M. Moss Bank, a contents of	Lic, in and for said County in said State, Coueen whose name as Senior Vice orporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said
Given under mv hand an	d Official s	eal this9th day of September .

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006