

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore (ADDRESS) 4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by Town
Builders, Inc., which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 2001-</u>
11235, and amended inInstrument #20021104000544530 the following
described and none other:
Lot 8-06, Block 8, according to the Survey of Mt Laurel, Phase IA, as recorded in Map Book 27, Page 72B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that

executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this __7th__ day of __September__,

Bahan Am Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2005.