

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205)488-3315

## SATISFACTION OF ASSIGNMENT AND LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY OF SHELBY**

Known All Men By These Presents That the undersigned, THE BANK acknowledges full payment of the indebtedness secured by that certain mortgage executed by BIRDWELL BUILDING COMPANY, INC., AN ALABAMA CORPORATION, to The Bank, on the 15TH day of APRIL, 2004, which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT 20040504000233820, and the undersigned does hereby release and satisfy said mortgage.

In Witness hereof, the undersigned; THE BANK has caused these presents to be executed this 7TH day of SEPTEMBER, 2005.

THE BANK

This document was prepared by: Lois Harris

MICHAEL CERASE

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of SEPTEMBER, 2005.

Notary Public <u>Sunk</u>. Kittell! My Commission Expires <u>2/3/0</u>7

Acct #60264071 Paid 7-30-04

