

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Known All Men By These Presents That the undersigned, **THE BANK** acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ROSEWOOD**, **INC.**, **INCORPORATED IN ALABAMA**, to **The Bank**, on the **4TH day of AUGUST**, **2003**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, **in INSTRUMENT 20030814000536460** and the undersigned does hereby release and satisfy said mortgage.

In Witness hereof, the undersigned; **THE BANK** has caused these presents to be executed this **31ST** day of **AUGUST**, **2005**.

THE BANK

This document was prepared by: Lois Harris MICHAEL CERASE

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31ST day of AUGUST, 2005.

Notary Public Miles 8/3/07

My Commission Expires 8/3/07

Acct #60117540 Paid 9-27-04

