

20050909000467700 1/1 \$12.00  
Shelby Cnty Judge of Probate,AL  
09/09/2005 10:39:24AM FILED/CERT

**This instrument must be recorded in:**  
SHELBY County, AL

**Recording Requested By**  
WF685 WELLS FARGO HOME MORTGAGE

**When Recorded Mail To:**  
UNKNOWN LETSON  
2154 N GRANDVIEW LN  
MAYLENE, AL 35114

Loan #: 5546120 LPS #: 3034898 Bin #: 081005-2

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by LINDA JOY BUTTRAM, A SINGLE PERSON to CHARTER ONE MORTGAGE CORP. dated 2/26/1999 and recorded on: 3/2/1999 as Instrument #: 1999-08522 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 813 TREYMOOR LAKE COURT, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 18, 2005  
Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation, , as Mortgagee

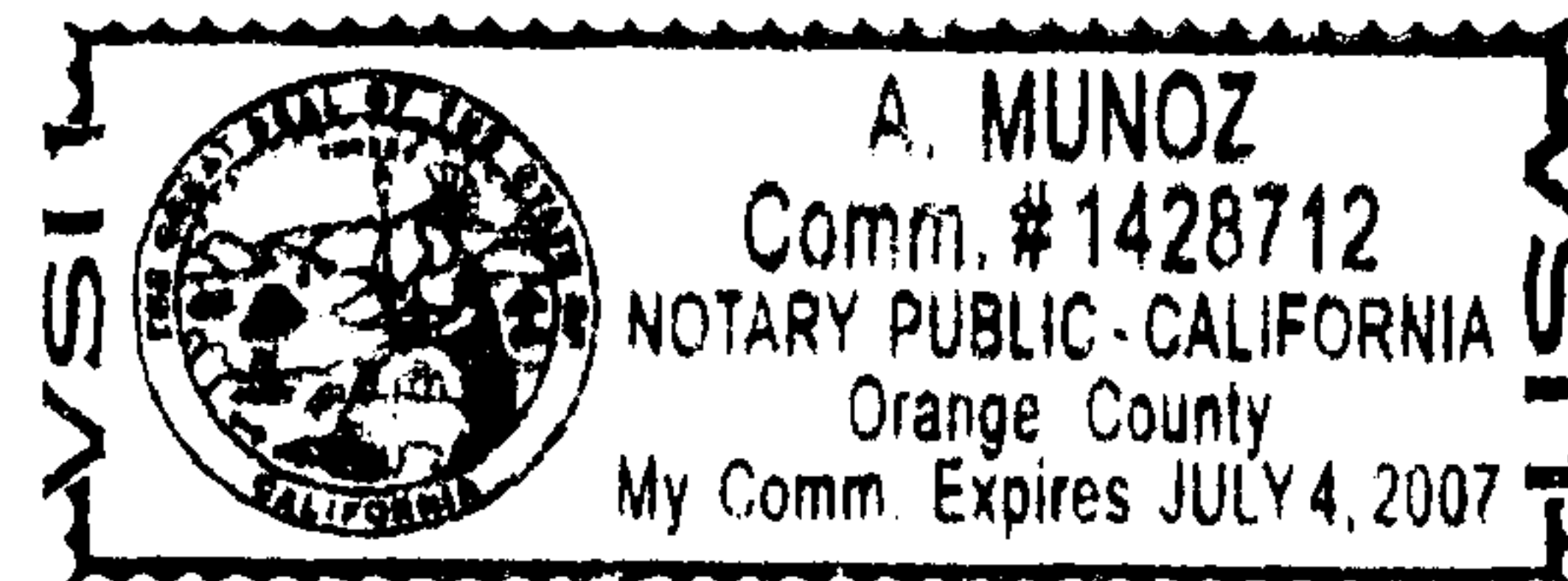
BY   
Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On August 18, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS MY hand and official seal.



A. Munoz  
Notary Public  
Commission Expires: 7/4/2007



This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: ) 506387  
8/16/2005

9/1/2005

AL\_002\_3034898\_5546120\_GRP1