20050909000467610 1/1 $11.00
Shelby Cnty Judge of Probate, AL
09/09/2005 10:28:42AM FILED/CERT

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **1001677910** RLS#: **408958** +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **AMANDA CRIZZARD, UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 13, 2005**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **as Instrument No. 000192530, in Book No. ---, at Page No. ---** on **APRIL 22, 2005**.
IN TESTIMONY WHEREOF, the said, **NEW CENTURY MORTGAGE CORPORATION**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **AUGUST 22, 2005**
NEW CENTURY MORTGAGE CORPORATION

By: Pamela Rigg
PAMELA RIGG, VICE PRESIDENT

WITNESS:
IRENE TORRES **LETICIA MACIAS**

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 22, 2005** , before me, **MARK J. PHILLIPS**, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARK J. PHILLIPS**

MARK J. PHILLIPS
Commission # 1575637
Notary Public - California
Orange County
My Comm. Expires May 2, 2009

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
DAVID THOEUN (LAND AM)