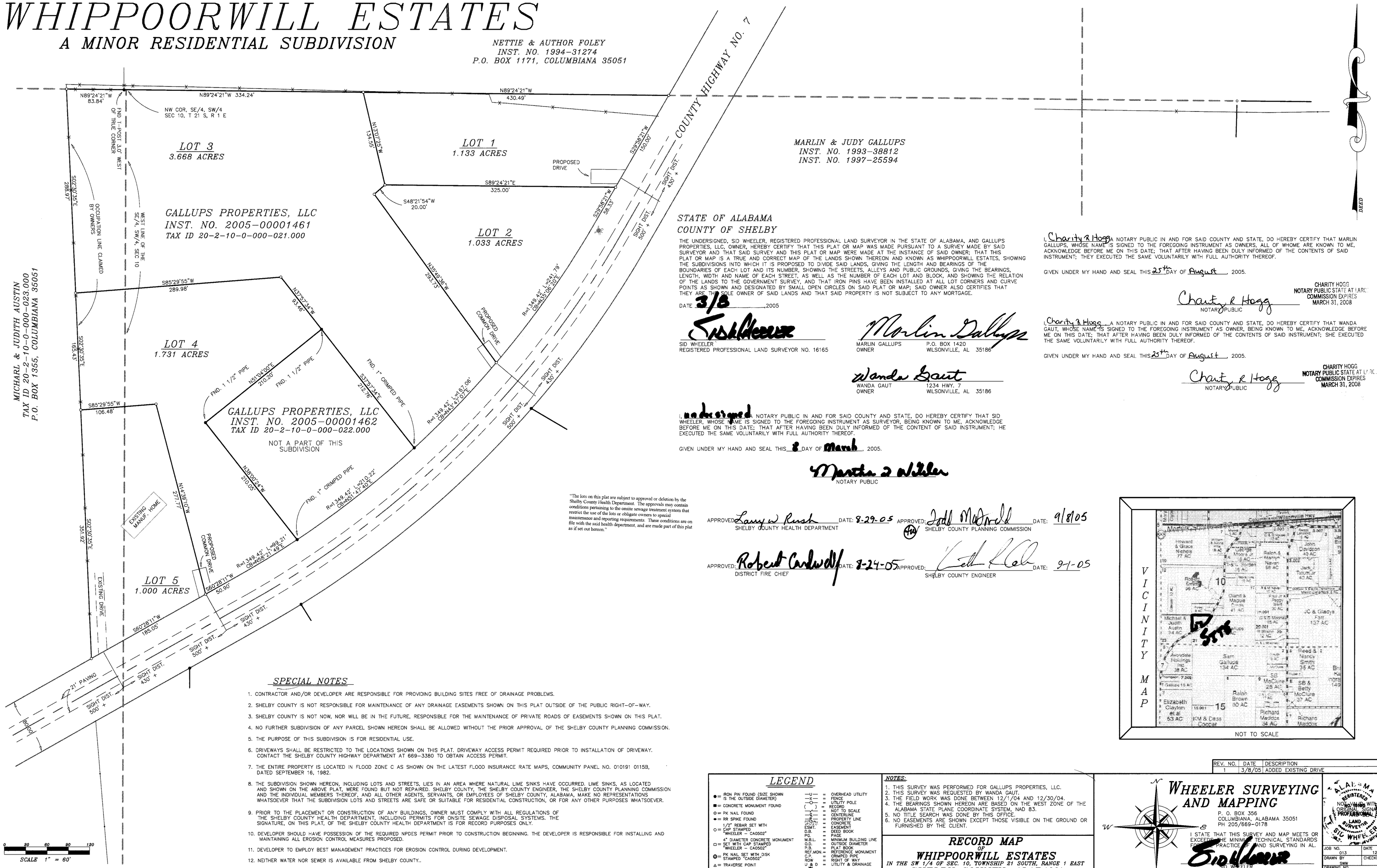
Map Book 35 Page 114

WHIPPOORWILL ESTATES

A MINOR RESIDENTIAL SUBDIVISION



"The lots on this plat are subject to approval or deletion by the Shelby County Health Department. The approvals may contain conditions pertaining to the onsite sewage treatment system that restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department, and are made part of this plat as if set out hereon."

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, SID WHEELER, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, AND GALLUPS PROPERTIES, LLC, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREON AND KNOWN AS WHIPPOORWILL ESTATES, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP; SAID OWNER ALSO CERTIFIES THAT THEY ARE THE SOLE OWNER OF SAID LANDS AND THAT SAID PROPERTY IS NOT SUBJECT TO ANY MORTGAGE.

DATE 3/8, 2005

Sid Wheeler
SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

Marlin Gallups
MARLIN GALLUPS — P.O. BOX 1420
OWNER — WILSONVILLE, AL 35186

Wanda Gaut
WANDA GAUT — 1234 HWY. 7
OWNER — WILSONVILLE, AL 35186

I, undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SID WHEELER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENT OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 8 DAY OF March, 2005.

Martha J Wheeler
NOTARY PUBLIC

I, Charity R Hogg, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT MARLIN GALLUPS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS OWNERS, ALL OF WHOME ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; THEY EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 25th DAY OF August, 2005.

Charity R Hogg
NOTARY PUBLIC
CHARITY HOGG
NOTARY PUBLIC STATE AT LARGE
COMMISSION EXPIRES
MARCH 31, 2008

I, Charity R Hogg, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WANDA GAUT, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS OWNER, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; SHE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 25th DAY OF August, 2005.

Charity R Hogg
NOTARY PUBLIC
CHARITY HOGG
NOTARY PUBLIC STATE AT LARGE
COMMISSION EXPIRES
MARCH 31, 2008

APPROVED Larry W Rush DATE: 8-29-05
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED Todd McDonald DATE: 9/8/05
SHELBY COUNTY PLANNING COMMISSION

APPROVED Robert Cardwell DATE: 8-24-05
DISTRICT FIRE CHIEF

APPROVED Keith Roberts DATE: 9-1-05
SHELBY COUNTY ENGINEER

VICINITY MAP

NOT TO SCALE

SPECIAL NOTES

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
2. SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OF EASEMENTS SHOWN ON THIS PLAT.
4. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
5. THE PURPOSE OF THIS SUBDIVISION IS FOR RESIDENTIAL USE.
6. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3380 TO OBTAIN ACCESS PERMIT.
7. THE ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS, COMMUNITY PANEL NO. 010191 0115B, DATED SEPTEMBER 16, 1982.
8. THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS HAVE OCCURRED. LIME SINKS, AS LOCATED AND SHOWN ON THE ABOVE PLAT, WERE FOUND BUT NOT REPAIRED. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER.
9. PRIOR TO THE PLACEMENT OR CONSTRUCTION OF ANY BUILDINGS, OWNER MUST COMPLY WITH ALL REGULATIONS OF THE SHELBY COUNTY HEALTH DEPARTMENT, INCLUDING PERMITS FOR ONSITE SEWAGE DISPOSAL SYSTEMS. THE SIGNATURE, ON THIS PLAT, OF THE SHELBY COUNTY HEALTH DEPARTMENT IS FOR RECORD PURPOSES ONLY.
10. DEVELOPER SHOULD HAVE POSSESSION OF THE REQUIRED NPDES PERMIT PRIOR TO CONSTRUCTION BEGINNING. THE DEVELOPER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL EROSION CONTROL MEASURES PROPOSED.
11. DEVELOPER TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.
12. NEITHER WATER NOR SEWER IS AVAILABLE FROM SHELBY COUNTY..

LEGEND

- ● = IRON PIN FOUND (SIZE SHOWN IS THE OUTSIDE DIAMETER)
- ■ = CONCRETE MONUMENT FOUND
- ⊙ = PK NAIL FOUND
- ✦ = RR SPIKE FOUND
- ○ = 1/2" REBAR SET WITH CAP STAMPED "WHEELER - CA0502"
- □ = 4" DIAMETER CONCRETE MONUMENT SET WITH CAP STAMPED "WHEELER - CA0502"
- ⊗ = PK NAIL SET WITH DISK STAMPED "CA0502"
- △ = TRAVERSE POINT

—U—	=	OVERHEAD UTILITY
—X—	=	FENCE
—O—	=	UTILITY POLE
( )	=	RECORD
N/S	=	NOT TO SCALE
—℄—	=	CENTERLINE
—PL—	=	PROPERTY LINE
CONC.	=	CONCRETE
ESMT.	=	EASEMENT
D.B.	=	DEED BOOK
PG.	=	PAGE
M.B.L.	=	MINIMUM BUILDING LINE
O.D.	=	OUTSIDE DIAMETER
P.B.	=	PLAT BOOK
REF.MON.	=	REFERENCE MONUMENT
C.P.	=	CRIMPED PIPE
ROW	=	RIGHT OF WAY
U & D	=	UTILITY & DRAINAGE
WM	=	WATER METER

NOTES:

1. THIS SURVEY WAS PERFORMED FOR GALLUPS PROPERTIES, LLC.
2. THIS SURVEY WAS REQUESTED BY WANDA GAUT.
3. THE FIELD WORK WAS DONE BETWEEN 12/1/04 AND 12/30/04.
4. THE BEARINGS SHOWN HEREON ARE BASED ON THE WEST ZONE OF THE ALABAMA STATE PLANE COORDINATE SYSTEM, NAD 83.
5. NO TITLE SEARCH WAS DONE BY THIS OFFICE.
6. NO EASEMENTS ARE SHOWN EXCEPT THOSE VISIBLE ON THE GROUND OR FURNISHED BY THE CLIENT.

RECORD MAP
OF
WHIPPOORWILL ESTATES
IN THE SW 1/4 OF SEC. 10, TOWNSHIP 21 SOUTH, RANGE 1 EAST
SHELBY COUNTY, ALABAMA

REV. NO.	DATE	DESCRIPTION
1	3/8/05	ADDED EXISTING DRIVE

WHEELER SURVEYING AND MAPPING
P. O. BOX 356
COLUMBIANA, ALABAMA 35051
PH 205/669-0178

I STATE THAT THIS SURVEY AND MAP MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS FOR PRACTICE OF LAND SURVEYING IN AL.

Sid Wheeler
SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

ALABAMA REGISTERED SID WHEELER 16165 PROFESSIONAL LAND SURVEYOR
NOT VALID WITHOUT ORIGINAL SIGNATURE

JOB NO. 013	DATE 12/30/04
DRAWN BY SWW	CHECKED BY
DRAWING NO. 03-013-2	

20050310000100130 01 / 02 Pg 01
Shelby County, Alabama
09/09/2005 08:27:08AM FILED/CERT