20050908000465650 1/2 $14.00
Shelby Cnty Judge of Probate,AL
09/08/2005 02:11:32PM FILED/CERT

Prepared by: Vickie Lewin
HomeTown Mortgage Services Inc.
5511 Highway 280 East, Suite 210
Birmingham, Alabama 35242

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

(Space Above This Line for Recording Data)

3370285-6730

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5511 Highway 280 East, Suite 210
Birmingham, Alabama 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 137-35-3-003-009.000

Inst.#20041201000656400 Recorded on 12-01-04

From Timothy B. Unger And Stacey E. Unger, Husband And Wife
Dated November 23, 2004 of record in Mortgage Book , Page
in the Office of the Probate Judge of ~~Jefferson~~ Shelby County, Alabama, to MorEquity, Inc.

5010 Carriage Drive
Evansville IN 47715

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 23, **2004** before me, the undersigned, a Notary Public in and for said County and State, personally appeared ____**Douglas R. Rohm**____ known to me to be the _____**President**_____ and _____ **Mike Kunz**_____ known to me to be the __**Sr. Vice President**_ who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Notary Public
My Commission Expires: 9-21-07

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Mike Kunz**
Its: **Sr. Vice President**

Vickie Lewin
Witness

Elizabeth Rippy
Witness

20050908000465650 2/2 $14.00
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EXHIBIT A

LOT 4, IN BLOCK 2, ACCORDING TO THE SURVEY OF FARRIS-SMITH SUBDIVISION AS RECORDED IN MAP BOOK 4, PAGE 60 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

Unger-3370285