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20050908000464360 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/08/2005 12:04:39PM FILED/CERT

This form was prepared by: **Trustmark National Bank, 277 East Pearl Street, Jackson, Ms 39201: Telephone No: (601) 354-5150**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 277 E. Pearl Street, Jackson, Ms 39201, does hereby grant, sell, assign, transfer and covey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated September 28,2004, made and executed by Kristie C. Fuller, an unmarried woman** to and in favor of
Mortgage Professionals, Inc.
Upon the following described property situated in Shelby County, State of Alabama.
Donna Coleman, a married woman
Such Mortgage having been given to secure payment of $ 162,578.00 which Mortgage is of record in Book, Volume, or Liber No. 20040920000537930 at page 118 (or as No. _____) of the _____ Records of Shelby County, State of Alabama, together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Said Mortgage was assigned to Trustmark National Bank by Assignment dated September 28,2004 and of record in the aforesaid Public Records in Book 20040920000537940 at Page 11, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **20th** day of **OCTOBER , 2004**.

TRUSTMARK NATIONAL BANK

BY: Donna E. Wartes
Donna E. Wartes
Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes, Vice President, who acknowledged to me that she is an Officer of Trustmark National Bank, a National Banking Association and that she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS **20th** DAY OF **OCTOBER , 2004**.

NOTARY PUBLIC