This form was prepared by: <u>TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046</u>



## ASSIGNMENT OF MORTGAGE

20050908000464350 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/08/2005 12:04:38PM FILED/CERT

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

> JPMORGAN CHASE BANK, N.A. 1500 N. 19TH STREET MONROE, LA 71201

A corporation organized ar	nd existing under the laws	of the Uni	ted States (herein "Assignee"), a
certain Mortgage dated			ade and executed by
LESLIE A. SAWIN		······································	to and in favor of
BAY MORTGAGE			upon the following described
property situated in <b>SHELB</b>			ALABAMA :
such Mortgage having been			92950.00
which Mortgage is of record	in Book, Volume, or Libe	r No. 2009	50329000141450
	) of the	Recor	rds of <u>shelby</u>
County, State ofALA			te(s) and obligations therein
described and the money described and the money described ander such Mortg	lue and to become due the age.	ereon with i	interest, and all rights accrued or
March 4 2005 a	ssigned to Trustmark and of record in the aforewith the indebtness secure	said Public	Bank by Assignment dated Records in Book at at 20050329000141460
	REOF, the undersigned Aday ofAPRIL		as executed this Assignment of
		TRUS	TMARK NATIONAL BANK
		BY:	DONNA E. WARTES VICE PRESIDENT
STATE OF MISSISSIPPI COUNTY OF HINDS			
jurisdiction aforesaid, Do he/she is an Officer of Trus	nna E. Wartes, Vice President E. Wartes, Vic	dent work tional Bank ind instrum	gned authority in and for the ho acknowledged to me that king Association, and that he/she lent as the act and deed of said o.
GIVEN UNDER MY HAND AI  APRIL		FICE, this _	11TH day of

NOTARY PUBLIC

**EXPIRES** 

MISSISSIPPI

AUGUST 19, 2007