

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA )	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park	Properties, Ltd., which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument #</u>	20040729000422060 , Assignment of rents and
leases as recorded inIr	strument #20040729000422080 , and Unrecorded
mortgage as described in	<u>Instrument #20040922000521690</u> , amended in _
Instrument # 2005021100068980	the following described and none other:
<del>-</del>	d in Map Book 34, Page 147 A & B in the Probate cama.
Said mortgage shall cont	tinue in full force and effect with respect to
the other property covered th	nereby.
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	
	Compass Bank
	Der Sall Millian
	Its: Senior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatJohn Presidentof Compass Bank instrument, and who is known being informed of the content.	y Public, in and for said County in said State,  M. McQueen whose name as Senior Vice,  a corporation, is signed to the foregoing to me, acknowledge before me on this date that, ats of the instrument as such officer and with a same voluntarily for and as the act of said
Given under my hand and Offic	eial seal this 30th day of August 2005

Notary Public - Barbara Ann Moore
My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79