

ALABAMA RELEASE

Whereas, **JOAN BEARDEN** executed a mortgage to **ARGENT MORTGAGE LLC** for **40000** dated **11/14/2003** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **200312080004792950**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 22 day of 7, 2005.

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT
LITTON LOAN SERVICING LP**

By

Paula Keith
PAULA KEITH

ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
152 Sugar Hill Lane, Alabaster, AL 35007

State of TEXAS)

) SS:

County of HARRIS)

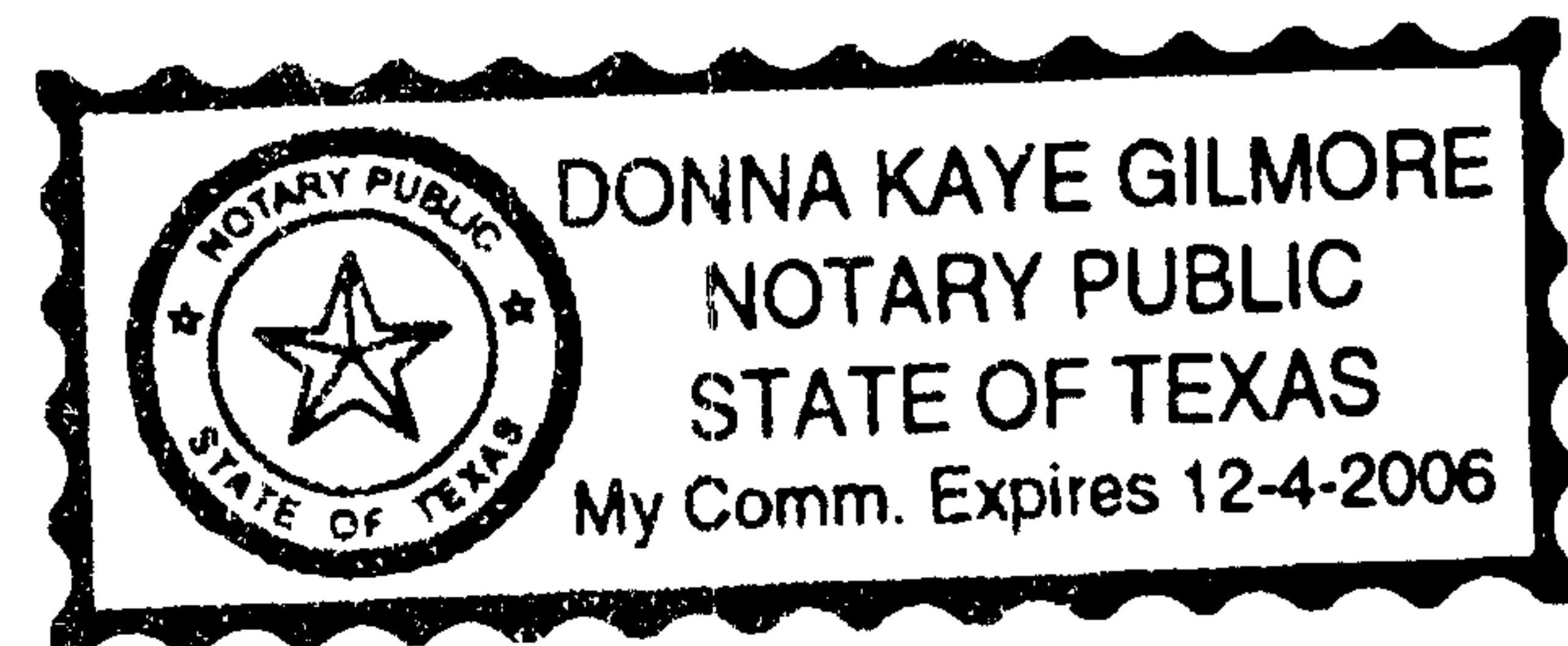
I, DONNA K. GILMORE, a Notary Public in and for said County and State, hereby certify that PAULA KEITH whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of 7, 2005.

Donna Kaye Gilmore
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:
Joan Bearden
152 Sugar Hill Ln,
Alabaster, AL 350079022



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089