

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u> (ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242	
STATE OF ALABAMA )		
COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN	
KNOW ALL MEN BY THESE PRES	ENTS, That, Compass Bank, a corporation, does	
hereby release from the lien	of that certain mortgage executed by <u>Town</u>	
Builders, Inc., which said mor	tgage was recorded in the office of the Judge	
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument # 2001-</u>	
11235, and amended inI	nstrument #20021104000544530 the following	
described and none other:		
-	ng to the Survey of Mt Laurel, Phase II, as 123, in the Probate Office of Shelby County, lby County, Alabama.	
Said mortgage shall conti	nue in full force and effect with respect to	
the other property covered the	reby.	
In Witness Whereof, Comp	ass Bank, a corporation, has caused these	
presents to be executed this	30th day of <u>August</u> , 2005.	
	Compass Bank  By:  Its: Vice President	
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
hereby certify thatJeff_Scof Compass Bank, a corporation who is known to me, acknowledge of the contents of the instrum	Public, in and for said County in said State, hneider whose name as Vice President a, is signed to the foregoing instrument, and before me on this date that, being informed ent as such officer and with full authority, for and as the act of said corporation.	
Given under my hand and Officia	l seal this <u>30th</u> day of <u>August</u> , 2005.	
	Barbara Ann Moore	
	My commission expires: November 25, 2006	

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