20050907000462270 1/1 \$11.00 Shelby Crity Judge of Probate, AL 09/07/2005 03:48:45PM FILED/CERT

This instrument must be recorded in: MOBILE County, AL

Recording Requested By WF472 WELLS FARGO HOME MORTGAGE

When Recorded Mail To: THOMAS DEAN 4113 PERCH POINT DRIVE MOBILE, AL 36605

Loan #: 3470553

LPS #: 3032693 Bin #: 081105-3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS DEAN AND REBECCA L. DEAN, HUSBAND AND WIFE to NORWEST MORTGAGE, INC. dated 5/13/1996 and recorded on: 5/15/1996 as Instrument #: N/A in Mortgage Book 4358 on Page 1663 (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of MOBILE County, AL more particularly described as follows, to wit:

Property Address: 4113 PERCH POINT DR., MOBILE, AL 36605

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 15, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Norwest Mortgage, Inc., , as Mortgagee

Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA COUNTY OF Orange

On August 15, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

A. Munoz

Notary Public

Commission Expires: 7/4/2007

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 834572

8/15/2005

8/31/2005

A. MUNOZ

Comm. # 1428712

Orange County

My Comm. Expires JULY 4, 2007

NOTARY PUBLIC - CALIFORNIA UI

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