



20050907000460310 1/8 \$35.00  
Shelby Cnty Judge of Probate, AL  
09/07/2005 10:46:08AM FILED/CERT

## City of Chelsea

P.O. Box 111  
Chelsea, Alabama

# Certification Of Annexation Ordinance

Ordinance Number: X-05-03-15-269

Property Owner(s): Johnstone, Johnstone, Jr., & Bolden, et.al.

Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on March 15, 2005, as same appears in minutes of record of said meeting, and published by posting copies thereof on March 16, 2005, at the public places listed below, which copies remained posted for five business days (through March 23, 2005).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, City Clerk



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Shelby Cnty Judge of Probate, AL  
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City of Chelsea, Alabama

Annexation Ordinance No. X-05-03-15-269

Property Owner(s): Johnstone, Johnstone, Jr., & Bolden, et.al.

Property: 16-4-17-0-000-006.008, 16-4-17-0-000-006.007, 16-4-17-0-000-006.009

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

**Whereas**, said petitions has been signed by the owners of said properties; and

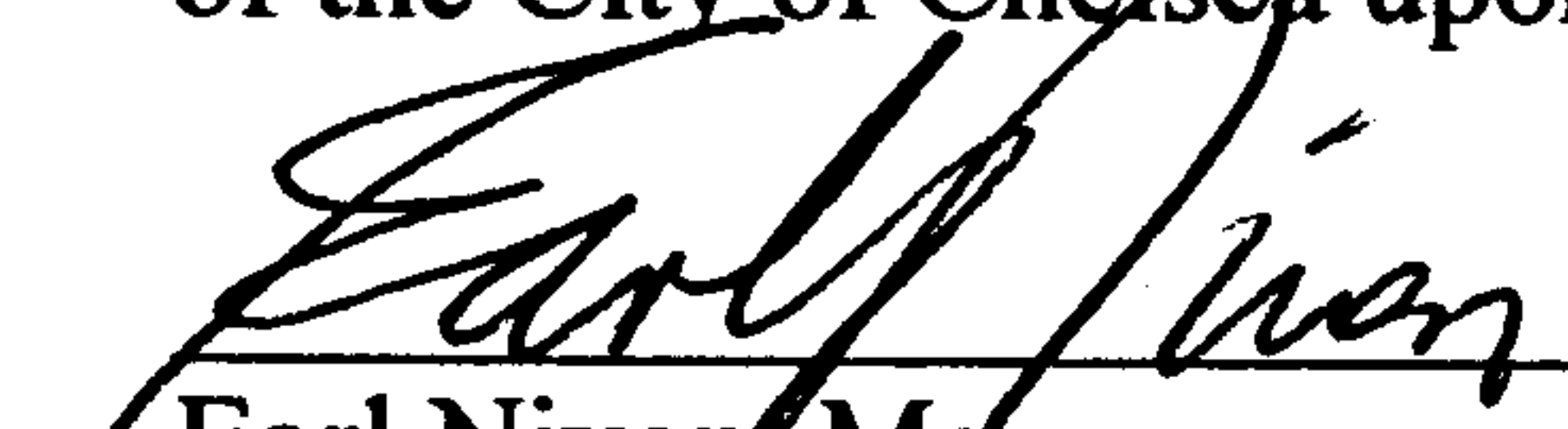
**Whereas**, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

**Whereas**, said properties are contiguous to each other, and are a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea;

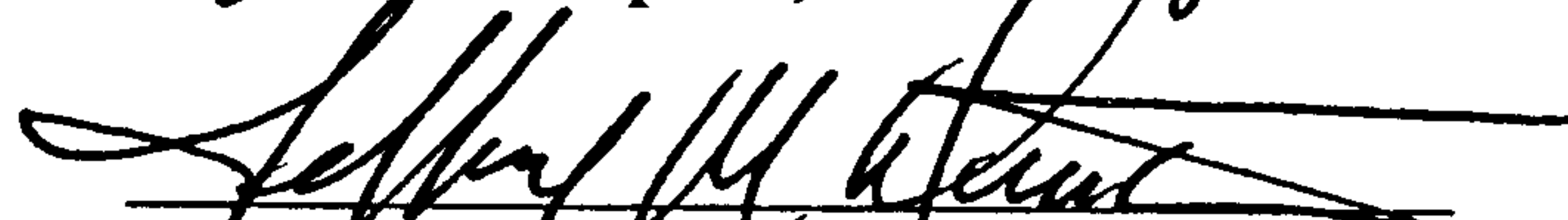
**Whereas**, said territories do not lie within the corporate limits of any other municipality; and said properties are not located in an area within the police jurisdiction of another municipality.

**Therefore, be it ordained** that the town council of the City of Chelsea assents to the said annexation: and

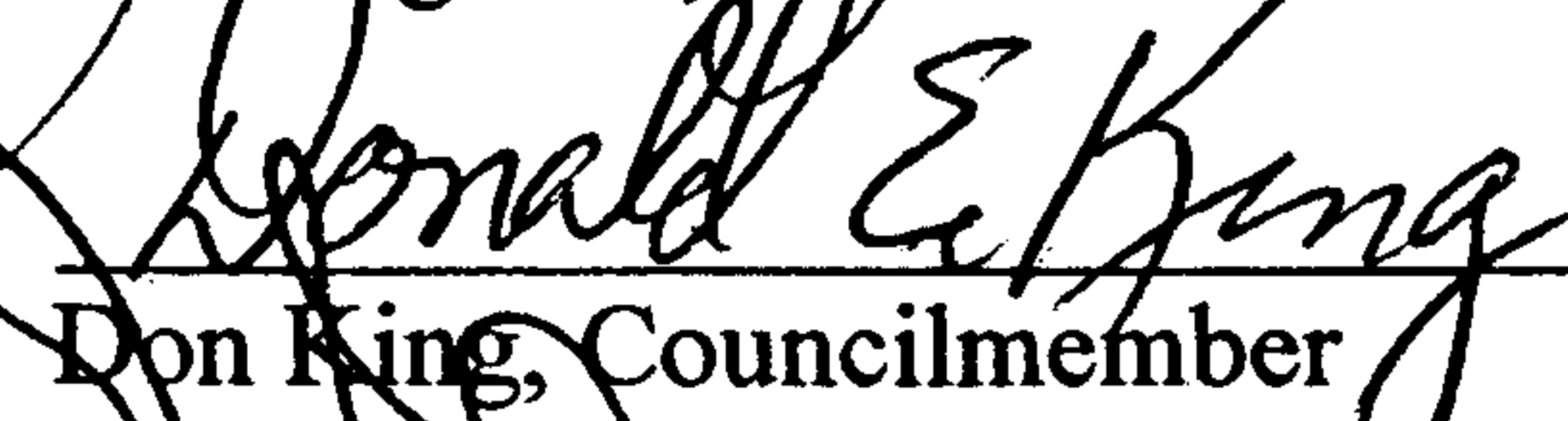
**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

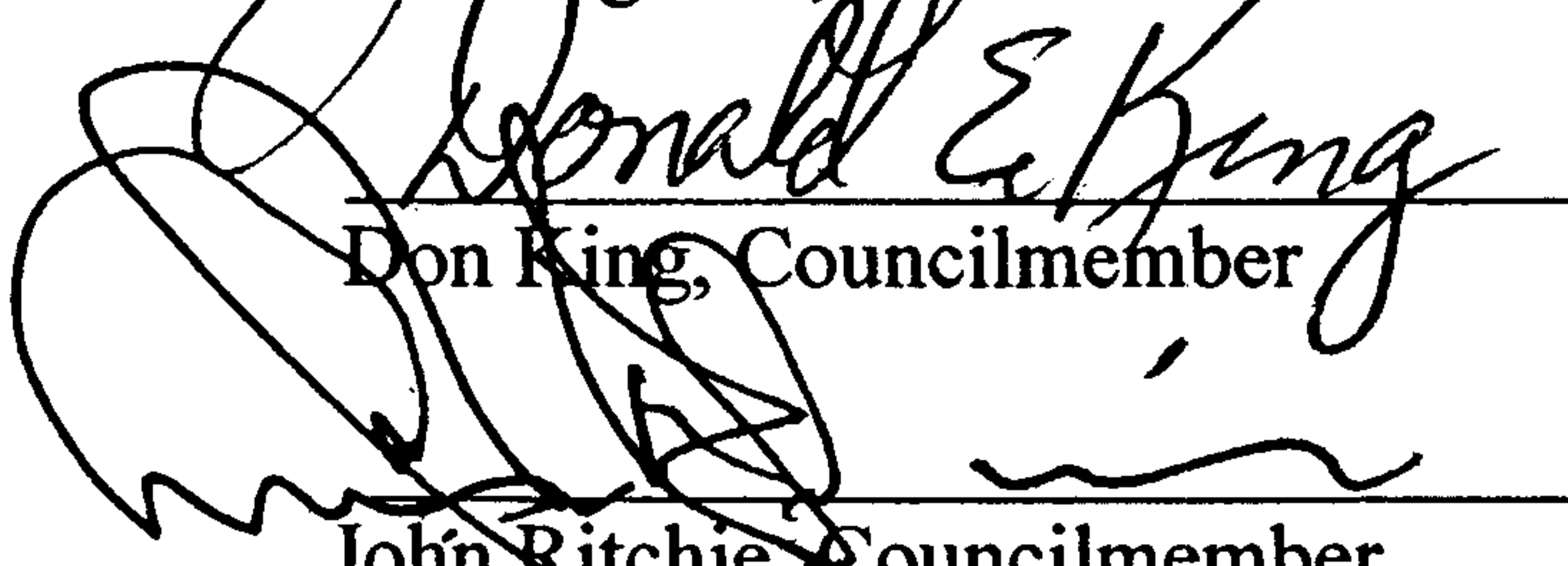
  
Earl Niven, Mayor

  
Juanita Champion, Councilmember

  
Mike Denton, Councilmember

  
Jim Ferguson, Councilmember

  
Don King, Councilmember

  
John Ritchie, Councilmember

Passed and approved 15 day of MARCH 2005

  
Robert A. Wanninger, City Clerk



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Petition Exhibit A

ORD # 269

Property owner(s): Johnstone, Johnstone, Jr., & Bolden, et.al.

|           |                       |                         |
|-----------|-----------------------|-------------------------|
| Property: | 16-4-17-0-000-006.008 | Johnstone, John & Patti |
|           | 16-4-17-0-000-006.007 | John Johnstone, Jr.     |
|           | 16-4-17-0-000-006.009 | Bolden, Lee & Emily     |

### Property Description

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Number,

|            |                |
|------------|----------------|
| 2000 28820 | Johnstone      |
| 2001 26359 | Johnstone, Jr. |
| 2001 26358 | Bolden         |

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.



City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

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Shelby Cnty Judge of Probate, AL  
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## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 13 day of Feb, ~~2003~~ 2005

Emily J. Belden  
Witness

John & Patti Johnstone  
Owner

2821 Highway 109  
Mailing Address  
Wilsonville, AL 35186

\_\_\_\_\_  
Property Address (if different)

670 0482  
Telephone Number

Jack L. Belden  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

Owners: John P. Johnstone  
Patti A. Johnstone



This form provided by  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:  
John P. Johnstone

(Name)  
(Address) 521 Liberty Rd  
Chelsee, AL 35043

EXHIBIT "B"  
610# 269

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty One Thousand Two Hundred Fifty and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
**Jerry Lucas, a married man**

(herein referred to as grantors) do grant, bargain, sell and convey unto  
**John P. Johnstone and Patricia Ann Johnstone**

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Shelby Cnty Judge of Probate, AL  
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(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

See attached Exhibit "A" for Legal Description.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

DEED RESTRICTION:  
No Commercial Use.

1st # 2000-28820

08/23/2000-28820  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 52.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15th day of August, 2000.

WITNESS:

(Seal)  
(Seal)  
(Seal)

Jerry Lucas (Seal)  
Jerry Lucas (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jerry Lucas whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

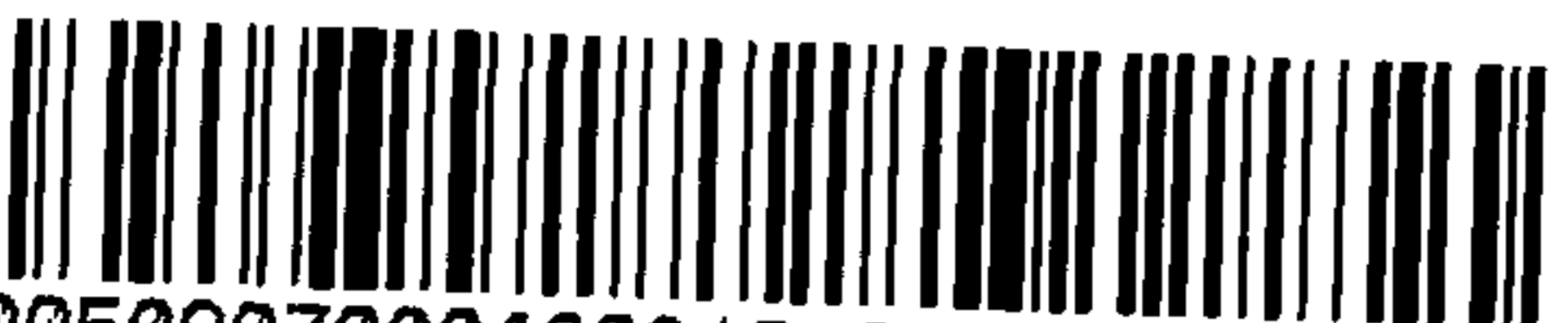
Given under my hand and official seal this 15th day of August, A. D. 2000

My Commission Expires: 10/16/2000

Mike Atchison  
Notary Public



City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

  
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Shelby Cnty Judge of Probate, AL  
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## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 13 day of Feb, ~~2003~~ 2005

Emily J. Belden  
Witness

John Johnstone Jr  
Owner

2895 Highway 109  
Mailing Address  
Wilsonville, AL 35186

\_\_\_\_\_  
Property Address (if different)

\_\_\_\_\_  
Telephone Number

Jack L. Ball Jr.  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

Owner: John P Johnstone Jr.



THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.  
This form provided by

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) John Johnstone, Jr.

(Address) 2895 Highway 109

Wilsonville, Al. 35186

EXHIBIT 11B<sup>2</sup>  
ORD.# 269

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

**WARRANTY DEED** - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
John P. Johnstone and wife, Patricia Ann Johnstone

(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
John Johnstone, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

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Lot 3, according to the Survey of Hidden Pond Estates, as recorded in Map Book 28,  
Page 71, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Grantors reserve the right of first refusal upon the sale of said property and to  
be of fair market value.

Inst # 2001-26359

06/26/2001-26359

01:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 10 11:30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7<sup>th</sup>  
day of June 2001

David G. Miller (Seal)  
Terrell Smith (Seal)  
Debra K. Moore (Seal)

John P. Johnstone (Seal)  
John P. Johnstone  
Patricia Ann Johnstone (Seal)  
Patricia Ann Johnstone (Seal)

STATE OF ALABAMA  
Shelby COUNTY }

General Acknowledgement

I, the undersigned authority Patricia Ann Johnstone, a Notary Public in and for said County, in said State, hereby certify that John P. Johnstone  
Patricia Ann Johnstone, whose names are signed to the foregoing conveyance are known to  
me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 7 day of June A.D., 2001

Cheryl V. Dupree  
Notary Public



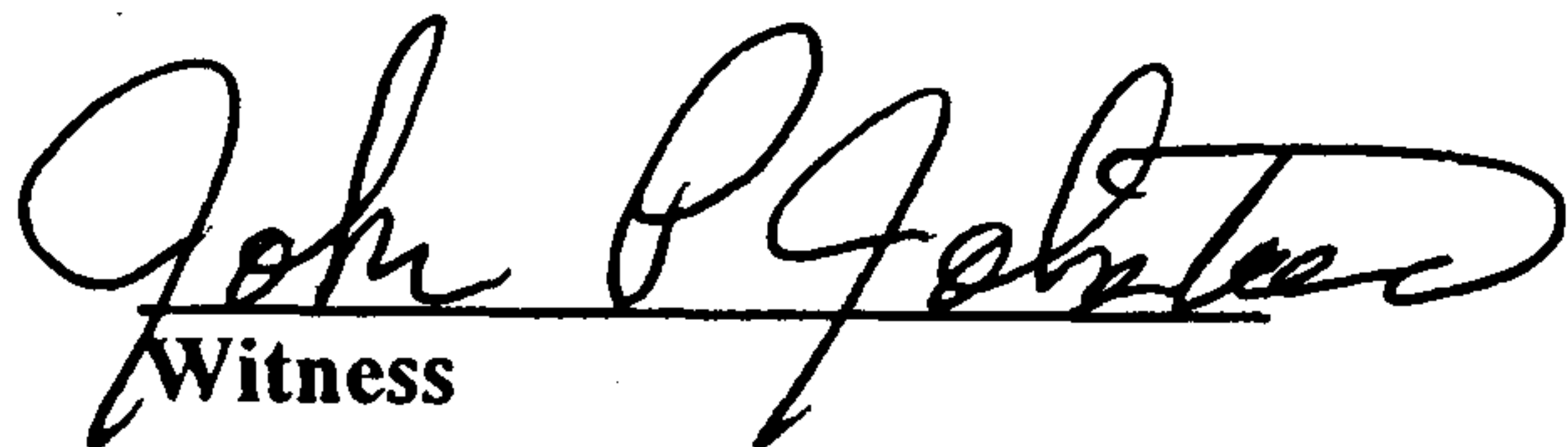
City Clerk  
City of Chelsea  
P.O. Box 111  
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## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 13 day of Feb, ~~2003~~. 2005

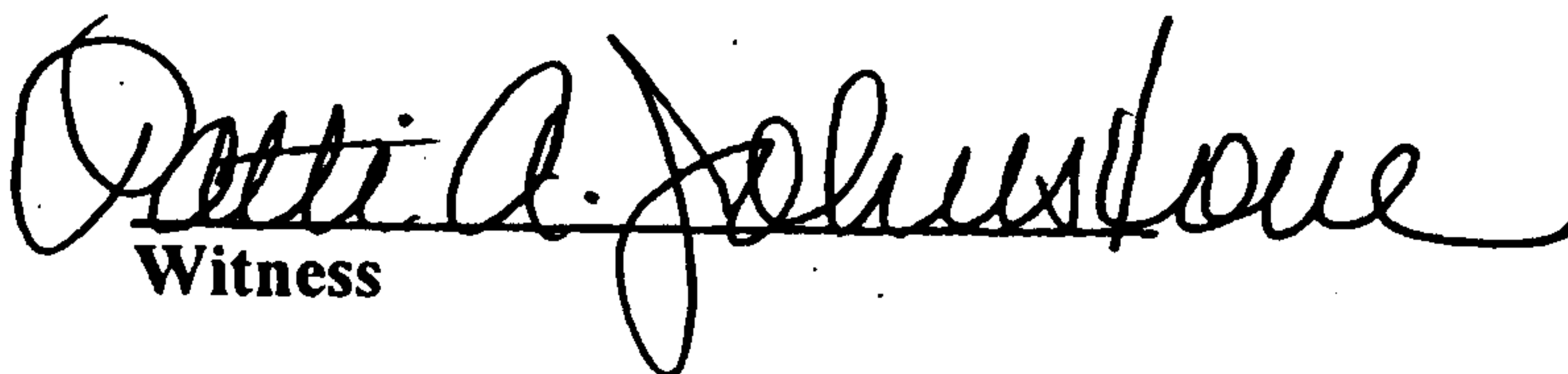
  
Witness

Jack Lee & Emily Jane Bolder  
Owner

2779 Highway 109  
Mailing Address  
Wilsonville, AL 35186

Property Address (if different)

3689590  
Telephone Number

  
Witness

Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

Owners:

