



UCC FINANCING STATEMENT

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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER		AG. LIEN		NON-U	CCFILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum		n the REAL	. , ,	JEST SEARCH REPOR	14	ΠΑ	Il Debtors	Det	otor 1	Debtor 2
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O OPTIONAL FILER REFERENCE DATA										

20050907000460060 2/3 \$36.15 Shelby Cnty Judge of Probate, AL 09/07/2005 10:24:39AM FILED/CERT

JCC FINANCING STATEN						
OLLOW INSTRUCTIONS (front and bac 9. NAME OF FIRST DEBTOR (1a or 1b)		ATEMENT	•			
9a. ORGANIZATION'S NAME						
OR		MIDDLE NAME, SUFFIX				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	IVIIDDEL IVAIVIL,OUT IX				
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DEBTOR						NONE
12. ADDITIONAL SECURED PART 12a. ORGANIZATION'S NAME	TY'S or ASSIGNOR S/P'	S NAME - insert only <u>one</u> name	(12a or 12b)		<u></u>	
12a. Ondaniza Hon S Naivie						
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.	timber to be cut or as-extracted	16. Additional collateral descri	ption:			
14. Description of real estate:						
15. Name and address of a RECORD OWNER	R of above-described real estate					
(if Debtor does not have a record interest):						
		17. Check only if applicable at				
		Debtor is a Trust or 18. Check only if applicable at			property held in trust or	Decedent's Estate
		Debtor is a TRANSMITTIN		~•		
		Filed in connection with a		Fransactio	n — effective 30 years	
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SEND TAX NOTICE TO: Jerry D. Walker and Mary F. Walker 4009 Falliston Drive Helena, AL 35080

This instrument was prepared by

(Name) Holliman, Shockley & Kelly 2491 Pelham Parkway (Address) Pelham, AL 35124



This Form furnished by:

Cababa Title. lec.

Pelhern, Alabeme 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

1997-0425

CORPORATION FORM WARRANTY DEED, JOINTLY POR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

*

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

One Hundred Twenty-Nine Thousand Four Hundred and No/100

20050907000460060 3/3 \$36.15 Shelby Cnty Judge of Probate, AL 09/07/2005 10:24:39AM FILED/CERT

to the undersigned grantor,
Anthony Jones Builder, Inc.
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby seknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jerry D. Walker and wife, Mary F. Walker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:

Lot 55, falliston, Sector 3 - Phase I, as recorded in Map Book 20, Page 140, in the Probate Office of Shelby County, Alabama. -

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years. (2) Easments, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

02/10/1997-04259
09:55 AM CERTIFIED
O9:55 AM CERTIFIED
SHELTY DUNTY JUDGE OF PROBATE
138.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Anthony C. Jones who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of January 1997

ATTEST:

Berretary

Anthony C. Jopes

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County in said

State, hereby cartify that

Anthony C. Jones

whose name as

President of

Anthony Jones Builder, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 30th

y of Januar

19 9

Form ALA-33

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED TERU NOTARY PUBLIC UNDERWRITERS.