

Frontier Bank.

43 North Broadway Ave
Sylacauga Al 35150
Prepared by: Christy Taylor

MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA TALLADEGA COUNTY

KNOWN ALL MEN BY THESE PRESENTS; that the debt secured by that certain mortgage executed by John Allen Jr. and Jesse Allen, in favor of Frontier Bank f/k/a City Bank of Childersburg, Childersburg, Alabama, dated the 3rd day of July 1987 and recorded in the Office of the Judge of Probate of Shelby County in Mortgage Book 141 Page 710 has been paid in full, the receipt of which is hereby acknowledged, and Frontier Bank does by these presents constitute, appoint, and confirm the Judge of Probate of Shelby County its true and lawful attorney, in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness hereof, the said Frontier Bank, acting by and through James M. Yates, its Executive Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this <u>26th</u> day of <u>August</u>, <u>2005</u>.

Fron By:

State of Alabama, Talladega County

I, <u>Christy H. Taylor</u>, a Notary Public in and for said County, in said State, hereby certify that James M. Yates, its Executive Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said Frontier Bank.

Given under my hand, official seal, this the 26th day of August, 2005.

My commission expires May 40, 2008