SATISFACTION OF MORTGAGE

	e Real Estate Mortgage dated NOVEMBER 5, 2003
made and executed by CALVIN RUMPH & EDNA G.	
whose address is 340 LANE PARK TRAIL MAYLEN	<u>E AL 35114</u>
to the undersigned, whose address is 1687 CEN	
and filed in the County of SHELBY	, State of Alabama, on NOVEMBER 13, 2003
in Book 20031113000752120 , Page	, is paid off, satisfied, and discharged in full.
	Wells Fargo Financial Alabama, Inc. f/k/a Notwest Financial Alabama, Inc. By Authorized Representative
State of Alabama)) SS County of Jefferson)	
On June 9, 2005 for said county, personally appeared Maria	, before me, the undersigned, a notary public in and
Financial Alabama, Inc., a corporation, and the	ly sworn, did say that he (she) is the Authorized Representative of Wells Fargorial said instrument was signed on behalf of said corporation, and that he (she) to be the voluntary act and deed of said corporation, by it voluntarily executed.
IN WITNESS WHEREOF, I have hereunto set	my hand and affixed my official scal the date last above written.
	Note Della Prince of the Con-
EUNICE WHITT D Notary Public, Alabama S My Commission Expires My Commission Expires M	IXON tate At Large

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AL-905-0701

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20050906000456730 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/06/2005 09:19:20AM FILED/CERT