20050906000456690 1/2 $14.00
Shelby Cnty Judge of Probate,AL
09/06/2005 09:03:53AM FILED/CERT

Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept.
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Irvine, CA 92602 *PROJECT 632*
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This Document Prepared By:

***PREPARED BY:** KELLIE LE*
OPTION ONE MORTGAGE CORP.
3 ADA, IRVINE CA 92618
(949) 790-3600
Loan Number: 211024160
Servicing Number: 001448624-5
100869071 [Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, UNITED MORTGAGE LENDERS INC, A FLORIDA CORPORATION hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

from

NITA K. HARPER AND DAVID S. HARPER

recorded 10-21-04
Inst # 20041021000582300

dated October 15, 2004, of record in Mortgage Fiche , Frame , in the Office of the Probate Judge of Shelby County, Alabama, to

Option One Mortgage Corporation, a California Corporation

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 21 day of October, 2004.

UNITED MORTGAGE LENDERS INC,
A FLORIDA CORPORATION

CERTIFIED BY THE OFFICERS OF UNITED MORTGAGE LENDERS, INC. CORPORATE SEAL 2004 FLORIDA

Brent Chapman
Vice President

[Space Below This Line For Acknowledgement]

State of Florida
County of Palm Beach
I, Kelly Gilmore, a Notary Public in and for said County in said State, hereby certify that Brent Chapman whose name as Vice President of the United Mortgage Lenders, Inc, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21st day of October, 2004.

Kelly Gilmore

KELLY GILMORE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD228947
EXPIRES 7/2/2007
BONDED THRU 1-888-NOTARY1

AL0501.wp (03-14-03)

LOT 15, ACCORDING TO THE SURVEY OF CHINABERRY SUBDIVISION, PHASE I, FINAL PLAT, AS RECORDED IN MAP BOOK 32, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

20050906000456690 2/2 $14.00
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