

MIN# 100015700054557984

Loan No: 003020900969 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. as Nominee for

Countrywide Document Custody Services, a division of Treasury Bank, N.A. 1800 TAPO CANYON ROAD

a certain Mortgage dated June 6, 2005 SiMlad And Executed by Vertice Wood Jr, a married man to and in favor of AmSouth Bank given to secure payment of \$50,850.00 and maturity date of July 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

#20050726000373630

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Second day of July, 2005.

Witness: Rebekah Thompson

Witness: Jane Dickerson

STATE OF ALABAMA COUNTY OF SHELBY Jønathan Loukotka Vice President

LuAnn Bowman Wice President

AmSouth Bank

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Second day of July, 2005.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621 Notary Public & No.