20050902000455030 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/02/2005 11:44:14AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable considerations in hand paid, the undersigned, AmSouth Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Investment Associates, LLC, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20050113000020880 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40, according to the Survey of Inverness Cove, Phase I, as recorded in Map Book 35, Page 57, in the Probate Office of Shelby County, Alabama.

The undersigned further releases the property described herein from the Assignment of Rents and Leases recorded in Instrument #20050113000020890 in said Probate Office.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage and Assignment of Rents and Leases as to the remainder of the property described in and secured by said Mortgage and Assignment of Rents and Leases.

IN WITNESS WHEREOF, the undersigned AmSouth Bank has caused these presents to be executed this 29th day of August, 2005.

AmSouth Bank

Daniel W Hill

By: Daniel W. Hill
Its: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Daniel W. Hill, whose name as Senior Vice President, of AmSouth Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as said officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this 29th day of August, 2005.

Bobbie Ann Datcher

NOTARY PUBLIC
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Bobbie Datcher
1900 5th Avenue North
Birmingham, AL 35203