



This Instrument Prepared By:
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Post Office Box 261
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(205) 665-4357

Send Tax Notice:
Mary E. Ethridge
Michael D. Painter
301 Camden Cove Circle
Calera, AL 35040

STATE OF ALABAMA)
)
SHELBY COUNTY) **WARRANTY DEED: JOINT TENANCY
) WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **One Hundred Thirty Thousand & 00/100 Dollars (\$130,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Chase Home Finance L L C , a Delaware Limited Liability Company, successor to Chase Manhattan Mortgage Corporation pursuant to Certificate of Merger effective January 1, 2005**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Mary E. Ethridge and Michael D. Painter, single persons**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

Lot 134, according to the survey of Camden Cove, Sector 1, as recorded in map Book 25, Page 33 A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to all items of record.

NOTE: PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HEREWITH, IN FAVOR OF THE HMSV-USB LENDING, L.L.C. D/B/A MORTGAGESOUTH, IN THE SUM OF \$104,000.00 AND SECOND MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HEREWITH, IN FAVOR OF THE HMSV-USB LENDING, L.L.C. D/B/A MORTGAGESOUTH, IN THE SUM OF \$26,000.00.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs,

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Shelby Cnty Judge of Probate, AL
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executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 26th day of August, 2005.

GRANTOR

John L. Marca (L.S.)
Chase Home Finance L L C
By: _____
Its: JOHN LAMARCA, VICE PRESIDENT

STATE OF Florida)
Broward COUNTY)

ACKNOWLEDGMENT

I, Regina M. Upshaw, a Notary Public in and for said County, in said State, hereby certify that John L. Marca, whose name as Vice President for Chase Home Finance L L C, a Delaware Limited Liability Company, is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Deed, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 26th day of August, 2005.

Regina M. Upshaw
NOTARY PUBLIC
My Commission Expires: May 29, 2007



Regina M. Upshaw
Commission #DD217614
Expires: May 29, 2007
Bonded Thru
Atlantic Bonding Co., Inc