


*This instrument was prepared by:  
Wachovia Bank, National Association  
P.O. Box 2554  
Birmingham, Alabama 35290  
Attention: Residential Lending*

  
20050901000452840 1/4 \$30.00  
Shelby Cnty Judge of Probate, AL  
09/01/2005 01:39:26PM FILED/CERT

## **AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT**

This Amendment to Mortgage and Security Agreement is entered into on August 25, 2005.

**CHELSEA PARK HOMES, INC.**, an Alabama corporation ("Grantor") has made and delivered to **Wachovia Bank, National Association, successor by merger to SouthTrust Bank**, an Alabama banking corporation ("Bank"), a Mortgage and Security Agreement ("Mortgage") dated October 14, 2004, recorded in Instrument No. **20041101000600080**, with the Judge of Probate of Shelby County, Alabama in order to secure a Promissory Note from Thornton Construction Company, Inc. ("Borrower") dated February 24, 2004 (as the same may hereafter be extended, renewed, amended, or modified, the "Note") evidencing a revolving loan in the principal amount of up to Ten Million and No/100 Dollars (\$10,000,000.00) outstanding from time to time, interest thereon and certain other indebtedness and obligations of Borrower and Grantor (or either of them) from time to time owing to Bank.

Grantor has requested that the Mortgage be amended to add additional property, and Bank has consented to amend the Mortgage to do so.

**NOW, THEREFORE**, in consideration of the above provisions, and in further consideration of the mutual covenants contained in this Amendment, the parties agree as follows:

1. Amendments to Mortgage. The Mortgage is amended as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto with the same effect as if such property were described in Exhibit A to the original Mortgage, including, without limitation, all improvements now existing or hereafter constructed or located thereat, all appurtenances and all tangible and intangible personal property relating thereto (collectively, the "Added Property"). Grantor hereby grants, bargains, sells, conveys, mortgages and assigns the Added Property to Bank, subject to the terms and conditions of the Mortgage.

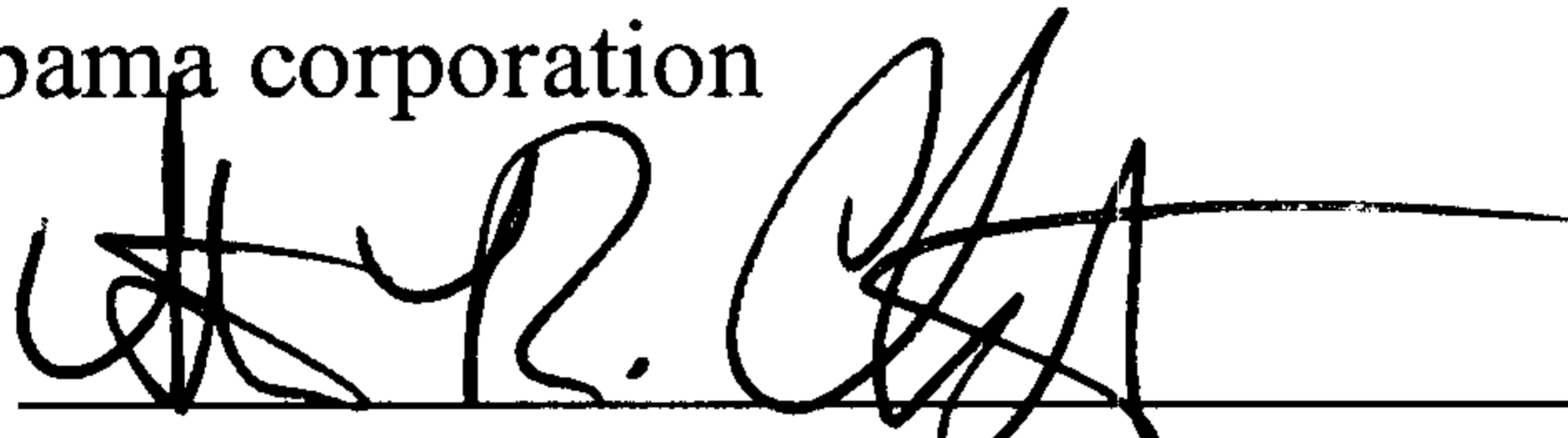
2. Continued Effectiveness of Documents. In all other respects the Mortgage shall remain unchanged and in full force and effect, and Grantor affirms that it has no offsets or defenses to its obligations pursuant to the Mortgage or other documents executed in connection therewith.

\* \* \*

IN WITNESS OF THESE AMENDMENTS, the parties have executed this Amendment as of the date appearing as of the first page of this Amendment.

GRANTOR:

CHELSEA PARK HOMES, INC.,  
an Alabama corporation

BY:   
Steven R. Chester, Vice President

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steven R. Chester, Vice President of Chelsea Park Homes, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of August, 2005.


[NOTARY SEAL]

  
Notary Public

My commission expires:

9-13-08




  
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The undersigned consents to the Amendment and certifies that all mortgage recording taxes have been paid upon the full \$10,000,000 principal indebtedness secured hereby pursuant to the mortgages recorded at instrument numbers 20040311000125760 and 20041101000600080 and the following amendments:


20050114000023160, 20050120000031240, 20050420000186570, 20050420000186590, 20050420000186610, 20041110000620660, and 20050302000098110. 20050712000347930.

WACHOVIA BANK, NATIONAL ASSOCIATION  
Successor by merger to SouthTrust Bank

BY 


Todd Endicott

Its Vice-President

  
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**EXHIBIT A**

Lot 4-97, Lot 4-61 and Lot 4-93, according to the Map and Survey of Chelsea Park, 4<sup>th</sup> Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

  
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