

## FULL RELEASE OF LIEN

## STATE OF ALABAMA COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of April 12, 2005, and executed by J.B. Nix Homebuilders, Inc., and recorded as Instrument #20050419000183060 page 1/5 in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this e 23<sup>rd</sup> day of August, 2005.

AMSOUTH BANK,

Marks Davidson

ITS: Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as As Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 23<sup>rd</sup> day of August

MOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: Aug 21, 2007

Instrument prepared by:

Eron Grinfield

AmSouth Bank

1900 5th Avenue North, BAC-15

Birmingham, AL 35203

Verified by: