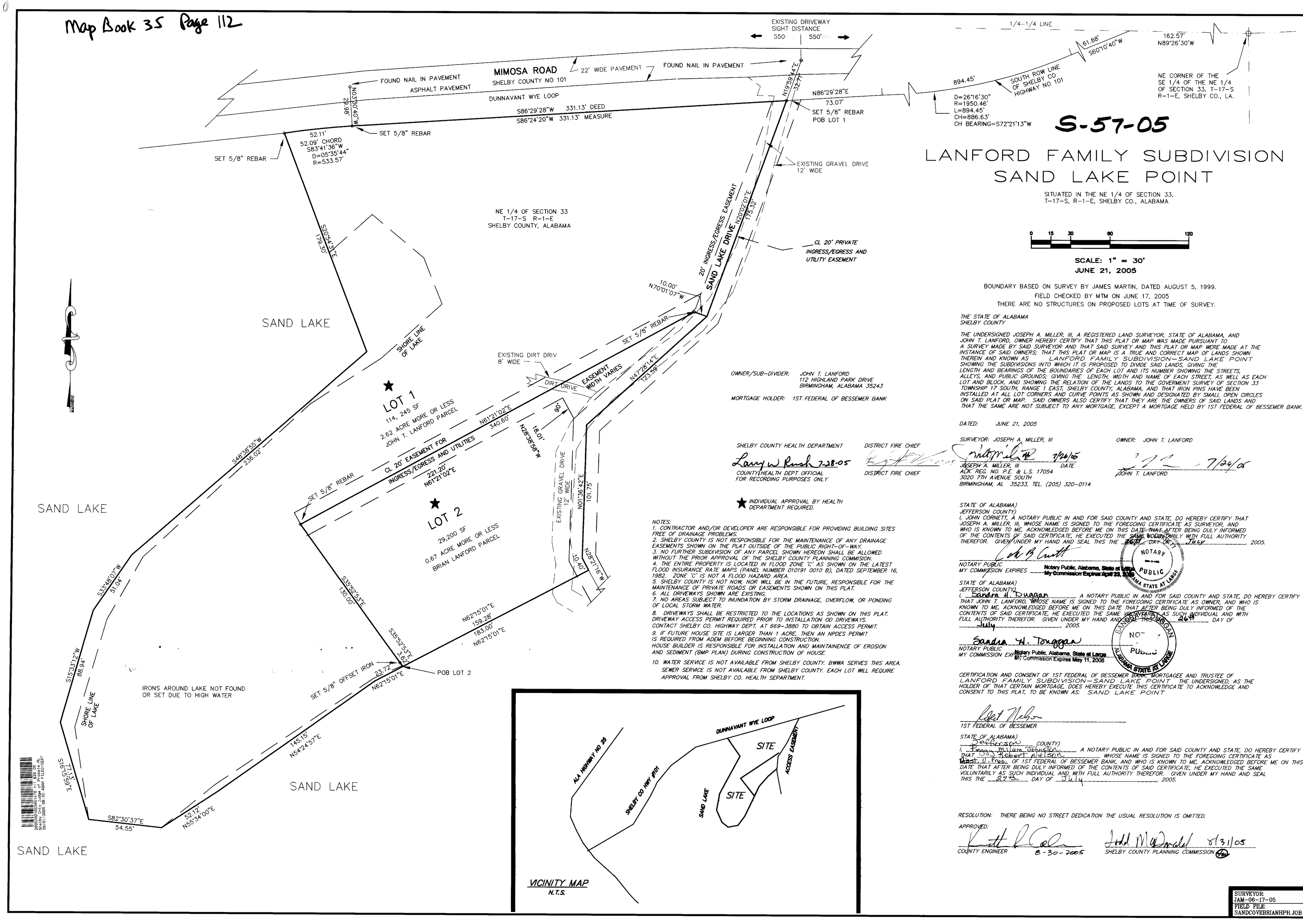
Map Book 35 Page 112



S-57-05

LANFORD FAMILY SUBDIVISION
SAND LAKE POINT

SITUATED IN THE NE 1/4 OF SECTION 33,
T-17-S, R-1-E, SHELBY CO., ALABAMA

0 15 30 60 120

SCALE: 1" = 30'
JUNE 21, 2005

BOUNDARY BASED ON SURVEY BY JAMES MARTIN, DATED AUGUST 5, 1999.
FIELD CHECKED BY MTM ON JUNE 17, 2005
THERE ARE NO STRUCTURES ON PROPOSED LOTS AT TIME OF SURVEY.

OWNER/SUB-DIVIDER: JOHN T. LANFORD
112 HIGHLAND PARK DRIVE
BIRMINGHAM, ALABAMA 35243

MORTGAGE HOLDER: 1ST FEDERAL OF BESSEMER BANK

SHELBY COUNTY HEALTH DEPARTMENT
Larry W Rush 7-28-05
COUNTY HEALTH DEPT OFFICIAL
FOR RECORDING PURPOSES ONLY

DISTRICT FIRE CHIEF
DISTRICT FIRE CHIEF

★ INDIVIDUAL APPROVAL BY HEALTH DEPARTMENT REQUIRED.

NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
2. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THE PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISION.
4. THE ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE 'C' AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0010 B), DATED SEPTEMBER 16, 1982. ZONE 'C' IS NOT A FLOOD HAZARD AREA.
5. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
6. ALL DRIVEWAYS SHOWN ARE EXISTING.
7. NO AREAS SUBJECT TO INUNDATION BY STORM DRAINAGE, OVERFLOW, OR PONDING OF LOCAL STORM WATER.
8. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OD DRIVEWAYS. CONTACT SHELBY CO. HIGHWAY DEPT. AT 669-3880 TO OBTAIN ACCESS PERMIT.
9. IF FUTURE HOUSE SITE IS LARGER THAN 1 ACRE, THEN AN NPDES PERMIT IS REQUIRED FROM ADEM BEFORE BEGINNING CONSTRUCTION. HOUSE BUILDER IS RESPONSIBLE FOR INSTALLATION AND MAINTAINENCE OF EROSION AND SEDIMENT (BMP PLAN) DURING CONSTRUCTION OF HOUSE.
10. WATER SERVICE IS NOT AVAILABLE FROM SHELBY COUNTY. BWWA SERVES THIS AREA. SEWER SERVICE IS NOT AVAILABLE FROM SHELBY COUNTY. EACH LOT WILL REQUIRE APPROVAL FROM SHELBY CO. HEALTH SEPARTMENT.

VICINITY MAP
N.T.S.

THE STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED JOSEPH A. MILLER, III, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN T. LANFORD, OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS LANFORD FAMILY SUBDIVISION-SAND LAKE POINT SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERMENT SURVEY OF SECTION 33 TOWNSHIP 17 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY 1ST FEDERAL OF BESSEMER BANK.

DATED: JUNE 21, 2005

SURVEYOR: JOSEPH A. MILLER, III
7/26/05
JOSEPH A. MILLER, III DATE
ALA. REG. NO. P.E. & L.S. 17054
3020 7TH AVENUE SOUTH
BIRMINGHAM, AL 35233, TEL. (205) 320-0114

OWNER: JOHN T. LANFORD
7/26/05
JOHN T. LANFORD

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, JOHN CORNETT, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOSEPH A. MILLER, III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS THE 26th DAY OF July, 2005.

NOTARY PUBLIC
MY COMMISSION EXPIRES Notary Public, Alabama, State at Large My Commission Expires April 23, 2008
NOTARY PUBLIC STATE AT LARGE ALABAMA

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Sandra H. Duggan A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN T. LANFORD, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUAL AND WITH FULL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS THE 26th DAY OF July, 2005.

Sandra H. Duggan
NOTARY PUBLIC
MY COMMISSION EXPIRES Notary Public, Alabama, State at Large My Commission Expires May 11, 2008
SANDRA H. DUGGAN NOTARY PUBLIC ALABAMA STATE AT LARGE

CERTIFICATION AND CONSENT OF 1ST FEDERAL OF BESSEMER BANK, MORTGAGEE AND TRUSTEE OF LANFORD FAMILY SUBDIVISION-SAND LAKE POINT. THE UNDERSIGNED, AS THE HOLDER OF THAT CERTAIN MORTGAGE, DOES HEREBY EXECUTE THIS CERTIFICATE TO ACKNOWLEDGE AND CONSENT TO THIS PLAT, TO BE KNOWN AS: SAND LAKE POINT

Robert Nelson
1ST FEDERAL OF BESSEMER

STATE OF ALABAMA)
Jefferson COUNTY)
I, Teresa Milam Johnston A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Robert Nelson WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS Asst. V. Pres. OF 1ST FEDERAL OF BESSEMER BANK, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUAL AND WITH FULL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS THE 27th DAY OF July, 2005.

RESOLUTION: THERE BEING NO STREET DEDICATION THE USUAL RESOLUTION IS OMITTED.

APPROVED:
COUNTY ENGINEER 8-30-2005
Todd McDonald 8/31/05
SHELBY COUNTY PLANNING COMMISSION

SURVEYOR:
JAM-06-17-05
FIELD FILE:
SANDCOVEBRIANHPH.JOB

MILLER, TRIPLETT AND MILLER ENGINEERS, INC.
CONSULTING ENGINEERS-LAND SURVEYORS
3020 7TH AVENUE SOUTH, BIRMINGHAM, ALABAMA 35233
TELEPHONE (205) 320-0114

PROJECT
LANFORD FAMILY SUBDIVISION
SAND LAKE POINT
SITUATED IN THE NE 1/4 OF SECTION 33, T-17-S, R-1-E, SHELBY CO., ALABAMA

ENGINEER
ALABAMA REGISTERED PROFESSIONAL ENGINEER No. 17054 & LAND SURVEYOR JOSEPH A. MILLER III
7/26/05

REVISIONS	
DATE	
07-25-05	REVISED AS PER SHELBY CO. DEVO. SERVICES

JOB NO:
FILE NAME: BRYAN HPH RESURVEY
DATE: JUNE 21, 2005
DRAWN: JBC
CHECKED: JAM III
SCALE: 1" = 30'
SHEET 1