

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by SHELIA W STANLEY A MARRIED WOMAN, of the City of BIRMINGHAM County of SHELBY State of AL to  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on 03/04/02, securing the principal sum, of  
\$ 19,800.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number  
2002-12037, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
26th day of August, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
TONY WEST Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, and the act and deed of  
TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of August, 2005.

My Commission expires: 12/13/08

\_\_\_\_\_  
Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
AMERICAN GENERAL FINANCE

Linda Jean Cousins  
(Signed)