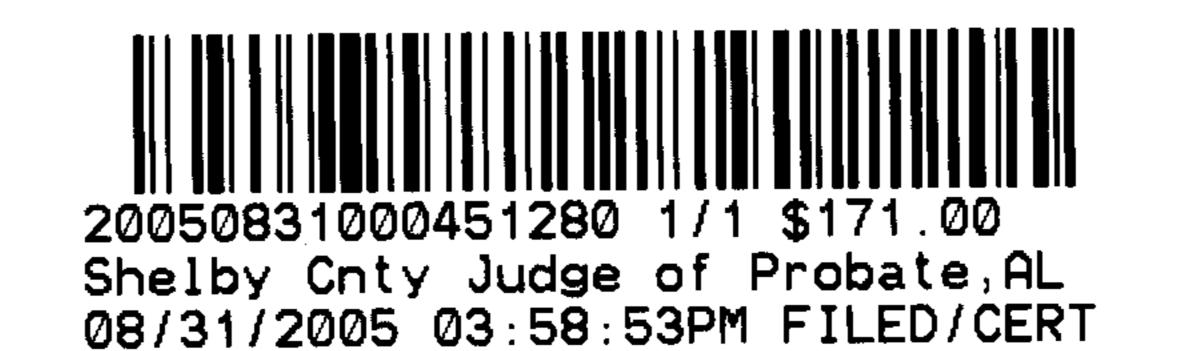
SEND TAX NOTICES TO: Charlotte E. Hallmark 132 Sunset Trail Alabaster, Alabama 35007



Shelby County, AL 08/31/2005 State of Alabama

Deed Tax: \$160.00

## **WARRANTY DEED**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Fifty-Nine Thousand Nine Hundred and no/ 100 Dollars (\$159,900.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged Kurt E. Larson by Jennifer J. Larson, his Attorney in Fact under the Specific Durable Power of Attorney filed under Instrument Number 2007 100 45120, in the Office of the Judge of Probate of Shelby County, Alabama, and his wife, Jennifer J.Larson, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto Charlotte E. Hallmark, (herein referred to as "Grantee"), their interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 8, according to the Survey of Stage Coach Trace Sector 1, as recorded in Map Book 25, Page 24 A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

TO HAVE AND TO HOLD the described premises to Grantee, her heirs, executors, successors and assigns forever.

AND THE GRANTOR does for their heirs, executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that it is free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs, executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF,** the Grantor has signed and sealed this Deed on the 15<sup>th</sup> day of August, 2005.

(GRANTOR) Kurt E. Larson, by sepprifer J. Larson, his Attorney in Fact

(GRANTOR) Jønnifer J. Larson

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Kurt E. Larson by Jennifer J. Larson, his Attorney in Fact and Jennifer J. Larson, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same in both her representative and individual capacities on the day the same bears date.

Given under my hand and official seal, this the 15th day of August, 2005.

NOTARY PUBLIC Anne R. Strickland My Commission Expires: 5/10/09

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244 NOTARY

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