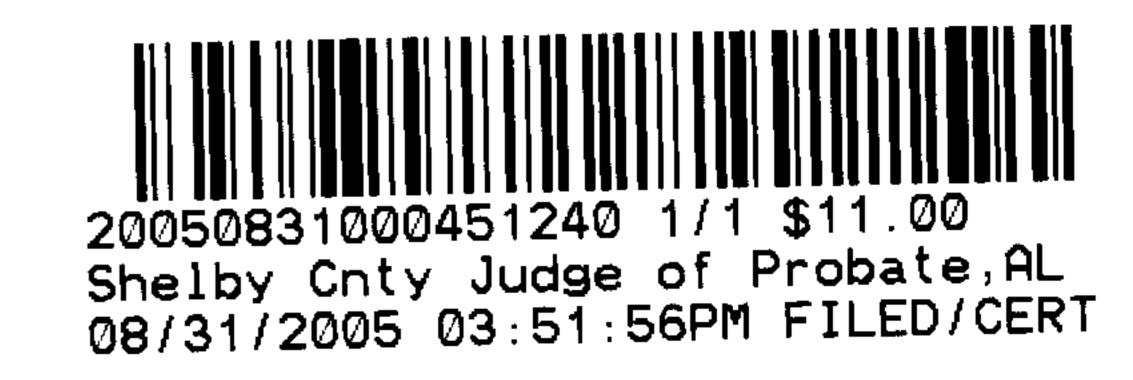
***RE-RECORD SATISFACTION OF MORTGAGE DUE TO REVERSAL OF BOOK & PAGE NUMBERS SATISFACTION OF MORTGAGE



		at the Real Estate Mortgage dated,
made and executed by		
whose address is7		
		2760 JOHN HAWKINS PARKWAY SUITE 102 HOOVER, AL 35244
and filed in the County of		
in Book <u>1992</u>	, Page <u>15518</u>	, is paid off, satisfied, and discharged in full.
		Wells Fargo Financial Alabama, Inc. f/k/a Norwest Financial Alabama, Inc.
		By Authorized Representative
		SHERMAN I. GILES, JR.
State of Alabama County of JEFFERS) SS ON)	
Financial Alabama, Inc., a	who, being by a corporation,	sherman I. GILES, JR. me duly sworn, did say that he (she) is the Authorized Representative of Wells Fargo and that said instrument was signed on behalf of said corporation, and that he (she) ment to be the voluntary act and deed of said corporation, by it voluntarily executed. Notary Public in and for said County and State KARA BETH CARDEN
My Commission Expires _	03/30/2	009
AL-905-0701		O TO THE PARTY OF
INSTRUMENT WAS PREPAR	RED BY:	KARA B. CARDEN 2760 JOHN HAWKINS PARKWAY SUITE 102

HOOVER, AL 35244

205) 988-3900