20050829000446430 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/29/2005 02:33:35PM FILED/CERT

August 3, 2005

## Lien Release Document

This Instrument Prepared By:

Mandie E. Scroggins
Castle Mortgage Corporation
P. O. Box 660437
Vestavia Hills, AL 35266-0437

When Recorded Return To:

Castle Mortgage Corporation P. O. Box 660437 Vestavia Hills, AL 35266-0437

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Chad Ingram, a single man

Mortgagee:

Castle Mortgage Corporation

Date:

April 7, 2003

Date Recorded:

April 11, 2003

Document/Instrument #:

Instrument # 20030411000222360

Book / Liber / Reel #:

Book #

Page No.

Page #

County:

Shelby County

State:

Alabama

Daventy Sector II Block: Lot: 66

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3rd day of August, 2005.

Mortgage Electronic Registration Systems, Inc..

By: Assistant Secretary

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

On the 3<sup>rd</sup> day of August ,2005 before me appeared <u>Dean Valdes</u>, personally known to me to be the <u>Assistant Secretary</u> of Mortgage Electronic Registration Systems, Inc.., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.

In witness where of I hereunto set my hand and official seal.

Repaleth H. Pittman
Notary Public, State of Alabama

Account No:0001034435

MIN: 100194600010344357

MERS Telephone Number 1-888-679-6377