



20050829000445980 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/29/2005 01:46:05PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ISABELL B BURNS, of the
City of COLUMBIANA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 071102, securing the principal sum, of
\$ 72500 and duly recorded in Mortgage Book 2002, Page _____, or as Instrument Number
726000346820, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
25th day of August, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
MICHAEL W POE Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHAEL W POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of August, 2005.

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES APR 19, 2008
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY
State of ALABAMA
County,

This instrument was prepared by
LAN NGUYEN

UN2561 (10-13-02) Release of Mortgage

[Signature]
(Signed)