


PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY


20050829000444880 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/29/2005 11:28:24AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by ANTHONY G. ROMANO DBA ROMANO HOMEBUILDERS, which said mortgage was recorded in the Office of the Judge of SHELBY County, Alabama in Instrument #200415/9446, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto ANTHONY G. ROMANO DBA ROMANO HOMEBUILDERS, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 107, ACCORDING TO THE SURVEY OF DORSETT WOODS SECTOR FIVE, AS RECORDED IN MAP BOOK 214, PAGE 66, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 13TH day of July, 2005.

FIRST COMMERCIAL BANK

BY: 

W. FRED LINDSEY
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W. FRED LINDSEY whose name as SENIOR VICE PRESIDENT, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of July, 2005.

PREPARED BY: MARILYN MCCUE
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 29, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS