

THIS INSTRUMENT PREPARE	•	ME) <u>Ann Moore</u> DRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY TH	ESE PRESENT	S, That, Compass Bank, a corporation, does
hereby release from the	lien of th	at certain mortgage executed by <u>Investment</u>
Associates, LLC., whi	ch said mo	rtgage was recorded in the office of the
Judge of Probate Court	of <u>Shelb</u>	y County, Alabama, in <u>Instrument</u> #
20031205000788500, ar	nd modified	by <u>Instrument #2005010600007480</u> and
Assignment of Rents and	Leases rec	orded in Instrument #20031205000788510 , the
following described and	d none othe	r:
Lot 3, according Subdivision Inverness F in the Probate Office	Highlands,	Survey of Final Plat of The Mixed Use as recorded in Map Book 34, Page 45 A & B, County, Alabama.
Said mortgage shal	ll continue	in full force and effect with respect to
the other property cove	ered thereb	y •
In Witness Where	of, Compass	Bank, a corporation, has caused these
presents to be executed	d this	24th day of <u>August</u> , 2005.
		Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>President</u> of Compass instrument, and who is being informed of the	John M. Bank, a known to ma contents o	blic, in and for said County in said State, McQueen whose name as Senior Vice corporation, is signed to the foregoing e, acknowledge before me on this date that, f the instrument as such officer and with ne voluntarily for and as the act of said
Given under my hand an 2005.	d Official	seal this <u>24th</u> day of <u>August</u> ,
		Barhara Com mone
		Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79