

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3308

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES R. ANDREWS, JR., HUSBAND AND SHEREE ANDREWS, WIFE,** to The Bank on the **2ND** day of **APRIL, 2001** which said mortgage was recorded in the office of the Judge of Probate in **SHELBY** County in the State of **ALABAMA** in **INST.** #200116794 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 23RD day of AUGUST 2005.

THE BANK

MICHAEL CERASE
Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23RD day of AUGUST 2005

Notary Public Suna R. Kittells

My Commission Expires 8/13/07

Acct 60026797
Paid 06/27/2005

This document was prepared by: Lori L. Rodgers

Mail to: Collateral Release 17 North 20<sup>th</sup> Street Birmingham, AL 35203