

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3308

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MAYHALL BUILDERS INC., AN ALABAMA CORPORATION, to The Bank on the 21ST day of JANUARY, 2005 which said mortgage was recorded in the office of the Judge of Probate in SHELBY County in the State of ALABAMA in INSTRUMENT #20050315000116720 PG 1/8 & 20050315000116730 PG 1/7 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 19TH day of AUGUST 2005.

THE BANK

MICHAEL CERASE

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19TH day of AUGUST 2005

Notary Public Trink R. Kittrells

My Commission Expires 8/3/07

Acct 60386029
Paid 07/28/2005

This document was prepared by: Lori L. Rodgers

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