

THIS INSTRUMENT PREPARED	BY:	· · · · · · · · · · · · · · · · · · ·	Ann Moore	
		(ADDRESS).	4958 Valleydale Road Birmingham, Al. 35242	
STATE OF ALABAMA	)			
			PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	)			
			at, Compass Bank, a corporation, does	
hereby release from the	lien c	of that cer	tain mortgage executed by <b>Investment</b>	
Associates, LLC., which	ch sai	d mortgage	was recorded in the office of the	
Judge of Probate Court	of	helby	County, Alabama, in <u>Instrument</u> #	
<b>20031205000788500</b> , and	d mod	ified by _	Instrument #2005010600007480 and	
Assignment of Rents and	Leases	recorded	in <b>Instrument #20031205000788510</b> , the	
following described and	none	other:		
LOTIOWATING GOODALAOUG GILG				
Lots 9, 10 and 30, Use Subdivision Invernes B, in the Probate Offic	ss Hig	hlands, as	ne Survey of Final Plat of The Mixed recorded in Map Book 34, Page 45 A & nty, Alabama.	
			all force and effect with respect to	
the other property cover	red th	nereby.		
In Witness Whereo	f, Co	mpass Bank	, a corporation, has caused these	
presents to be executed	this	22nd	day of, 2005.	
		Com By:_ Its:	Senior Vice President	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
hereby certify that President of Compass instrument, and who is being informed of the	John Bank known conten	M. McQuee , a corpoi to me, ack ts of the	in and for said County in said State,  n whose name as <u>Senior Vice</u> ration, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with antarily for and as the act of said	
Given under my hand and 2005.	l Offi	cial seal	this 22nd day of August,  Manage Amage Ama	
			ary Public - Barbara Ann Moore	
		My con	nmission expires: November 25, 2006	

FORM No. 99/33-1216 REV. 7/79