

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use _____

Loan#: 0039362025

RLS#: 407010



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MICHAEL J. TUREK AND BARBARA A. TUREK, A MARRIED COUPLE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 04, 2002, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 021017000508710, in Book No. ---, at Page No. --- on OCTOBER 17, 2002, and Re-Recorded on: AUGUST 19, 2003 as Instrument No. 030819000546370,.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: AUGUST 18, 2005 AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:

NANCY ORIGEL

State of County of **CALIFORNIA** LOS ANGELES

On AUGUST 18, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500

ZAC CHIA (LAND AM)

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007

ESTEBAN ROMERO ŁOPEZ