



20050826000442260 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
08/26/2005 02:31:24PM FILED/CERT

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INS. CO.

WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE
LOSS MITIGATION TITLE SERVICES
P.O. BOX 27670
SANTA ANA, CA 92799
ATTN: SHIRLEY BONNER

STATE: AL
COUNTY: SHELBY

ORDER#: 2556884



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE

INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

ADEQUATE SPACE FOR RECORDING

When Recorded Return To:

First American Title Company

Lost Mitigation Title Services

P.O. Box 27670

Santa Ana, CA 92799-7670

Attn: Shirley Bonner (Litton)

PREPARED BY C - BASS LLC

Lela Derouen

Return To:

4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081-2226

713-960-9676



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Parcel No.: 102040004009.00

Loan Number: B05020121

15287196

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

US Bank National Association, as Trustee*

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

, a certain Mortgage dated 2/10/2005, made and executed by : DAVID A LAMB AND SONYA C LAMB, whose address is 1928 CAHABA CREST DR BIRMINGHAM, AL 35242-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

**** Husband and Wife**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN #: 102040004009.00

Such Mortgage having been given to secure a payment of THREE HUNDRED EIGHTEEN THOUSAND TWO HUNDRED FIFTY AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 318,250.00)

which Mortgage is of record in Book, Volume, or Liber No. *20050223000085810* at page *on 2/23/05* (or as No.) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or t accrue under such Mortgage .

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462




**U.S. Bank National Association, as trustee for the C-BASS
Mortgage Loan Asset-Backed Certificates, Series 2005-CB3,
without recourse**

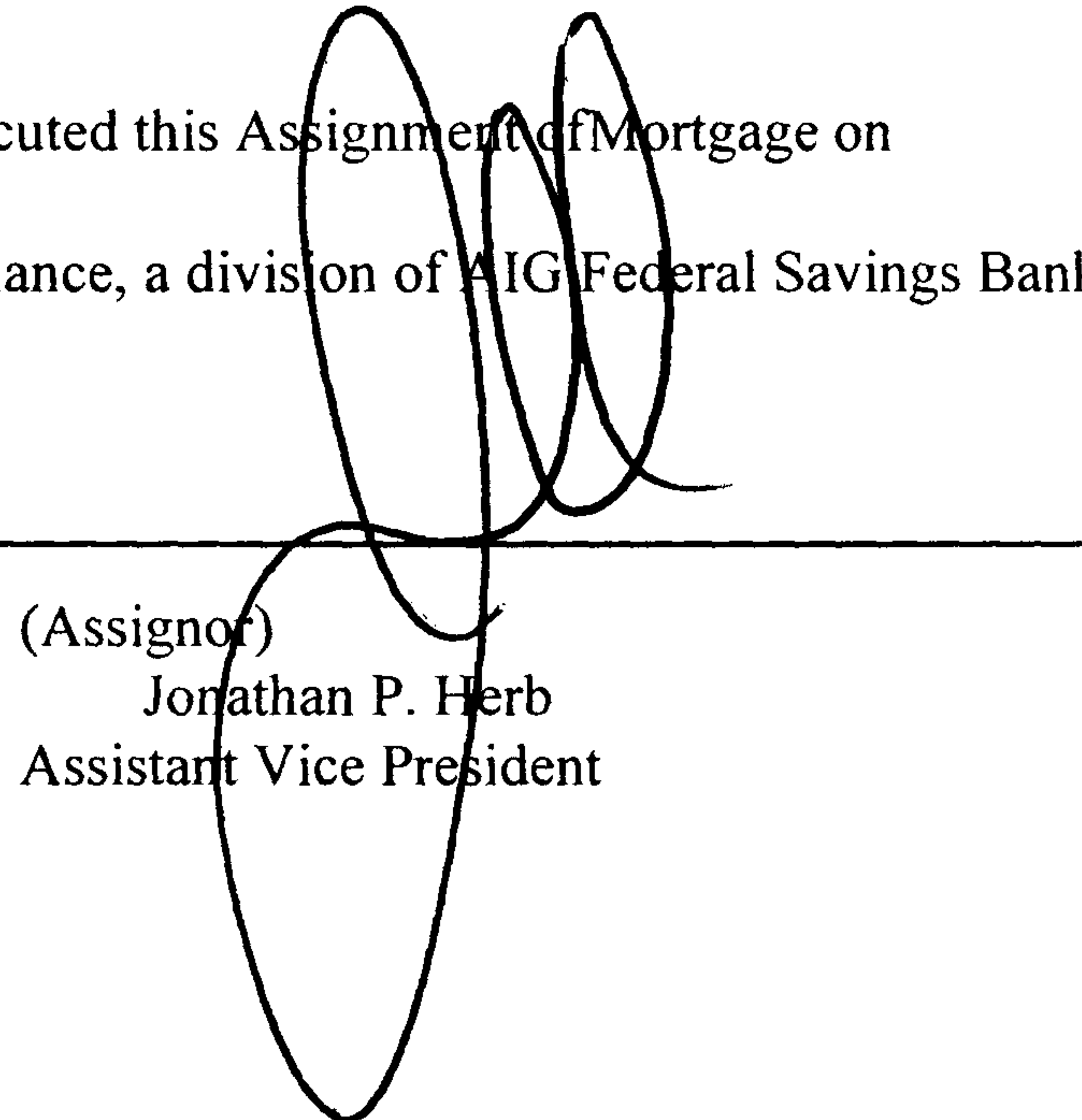
152871916

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/16/2005

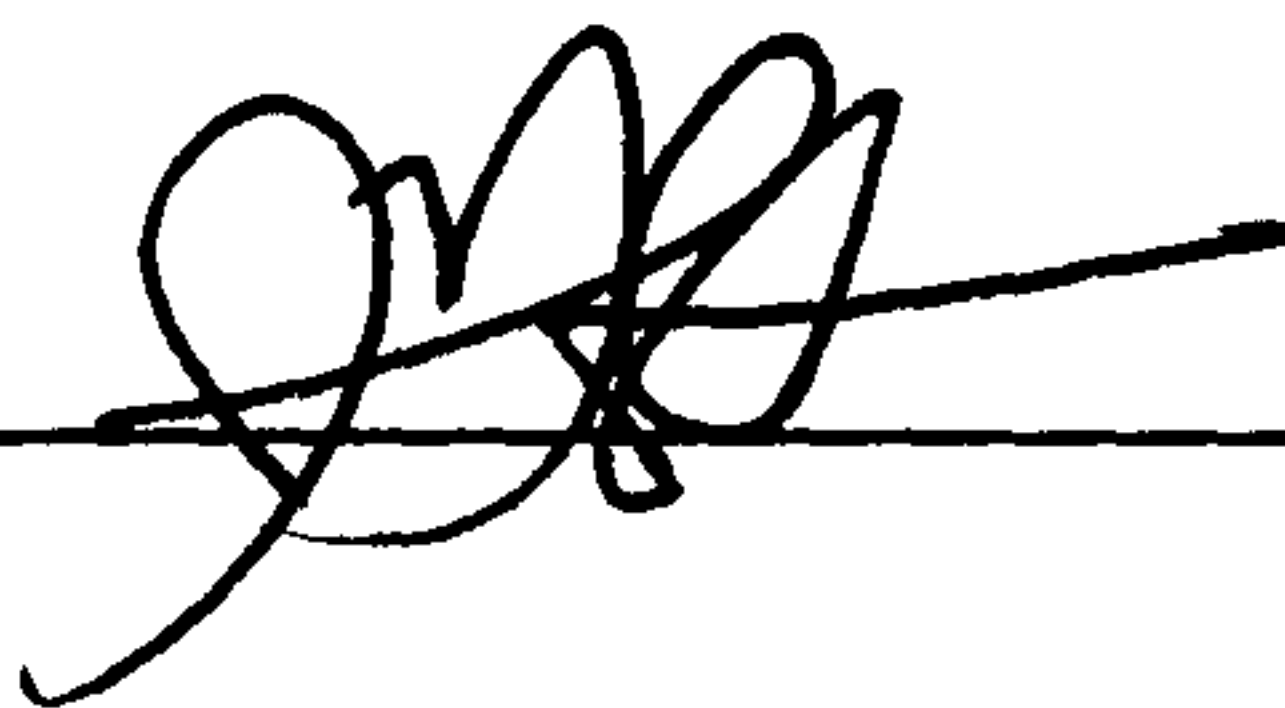
Wilmington Finance, a division of AIG Federal Savings Bank


Witness
Kristin Alexander


(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 16th day February, 2005 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.







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EXHIBIT "A" LEGAL DESCRIPTION

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF ALTADENA WOODS, FIRST SECTOR, AS
RECORDED IN MAP BOOK 10, PAGE 104 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.