This instrument was prepared by: John L. Hartman, III P. O. Box 846

Birmingham, Alabama 35201

STATE OF ALABAMA)

SHELBY COUNTY

That in consideration of

Send Tax Notice To:

Martin J. & Penny Stap 3061 Valley Ridge Road Birmingham, AL 35242

> Shelby County, AL 08/26/2005 State of Alabama

Deed Tax:\$16.00

## CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

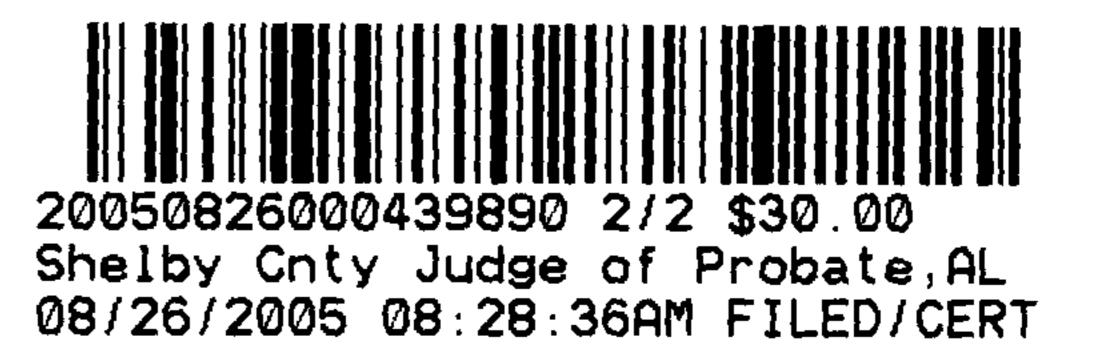
to the undersigned grantor, INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company,

20050826000439890 1/2 \$30.00

Shelby Cnty Judge of Probate, AL 08/26/2005 08:28:36AM FILED/CERT

Three Hundred Nineteen Thousand Seven Hundred Sixty and no/100

(nerein referred to as GRANTOR) in hand paid by acknowledged, the said GRANTOR does by these MARTIN J. STAP and PENNY STAP	
(herein referred to as Grantees), for and during their joint survivor of them in fee simple, together with every contidescribed real estate, situated in Shelby County, Alabama	ingent remainder and right of reversion, the following
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$303,772.00 of the purchase price recited above a mortgage loan closed simultaneously herewith	
TO HAVE AND TO HOLD unto the said grantees either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reve and assigns, covenant with said Grantees, their heirs and premises, that they are free from all encumbrances, that aforesaid, and that it will and its successors and assigns she their heirs, executors and assigns forever, against the lawful	ersion. And said Grantor does for itself, its successors assigns, that it is lawfully seized in fee simple of said it has a good right to sell and convey the same as all, warrant and defend the same to the said Grantees,
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, hereto s  August	by NSH CORP., by its Authorized Representative, et its signature and seal, this the 19th day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member  By: James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	s known to me, acknowledged before me on this day
Given under my hand and official seal this 20_05	19th day of August ,
My Commission Expires: 08/04/09	Notary Public John L. Hartman, III



## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 30, according to the Survey of Final Plat of The Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, page 45 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building lines(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions or Covenants appearing of record in Real 268, page 605 and Instrument 20050110000014390, in the Probate Office of Shelby County, Alabama; (5) Easements and restrictions for Alabama Power Company recorded in Instrument 20050204000058110 in the Probate Office of Shelby County, Alabama; (6) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878 in the Probate Office of Shelby County, Alabama; (7) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; (8) Easement recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; (9) Easement to Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, page 816, Real 105, page 875 and Real 131, page 763, in the Probate Office of Shelby County, Alabama; (10) Easement to Shelby County Education Board recorded in Instrument 1999-29881 in the Probate Office of Shelby County, Alabama; (11) Easement to BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama.

Grantor makes no warranties as to title to the mineral and mining rights of the property being conveyed.