

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore (ADDRESS) \_\_\_ <u>4958 Vallevdale Road</u> Birmingham, Al STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN SHELBY KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_Investment Associates, LLC., which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u> and modified by <u>Instrument #2005010600007480</u> and 20031205000788500, Assignment of Rents and Leases recorded in Instrument #20031205000788510, the following described and none other: Lots 11 and 32, according to the Survey of Final Plat of The Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, Page 45 A & B, in the Probate Office of Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_\_\_\_\_18th\_\_\_ day of \_\_\_\_August\_\_ 2005. Compass Ban Senior Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_ John M. McQueen \_\_\_\_ whose name as \_Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this \_\_\_\_18<sup>th</sup> day of \_\_August\_, 2005. Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79