

City of Chelsea
P.O. Box 111
Chelsea, Alabama

# Certification Of Annexation Ordinance

Ordinance Number: X-05-08-02-278

Property Owner(s): Kasischke, Kurt & Shannon

Property: 09-5-21-0-000-001.289

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on August 2, 2005, as same appears in minutes of record of said meeting, and published by posting copies thereof on August 3, 2005, at the public places listed below, which copies remained posted for five business days (through August 10, 2005).

Chelsea City Hall 11611 Chelsea Road, Chelsea, Alabama 35043 Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043 U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, City Clerk

## City of Chelsea, Alabama

Annexation Ordinance No. X-05-08-02-278

Property Owner(s): Kasischke, Kurt & Shannon

Property: 09-5-21-0-000-001.289

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

Earl Niven, Mayor/

Juanita Champion, Councilmember

Jeffrey M. Denton, Councilmember

James & Ferguson, Councilmember

Ronald E. King, Councilmember

Passed and approved 2 day of 10

A

Robert A. Wanninger, City Clerk

20050824000436650 2/8 \$32.00 Shelby Cnty Judge of Probate, AL 08/24/2005 02:08:31PM FILED/CERT

### Petition Exhibit A

Property owner(s): Kasischke, Kurt & Shannon

Property: 09-5-21-0-000-001.289

# Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B) Which was recorded with the Shelby County judge of probate as part of Instrument number 2001-03210.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

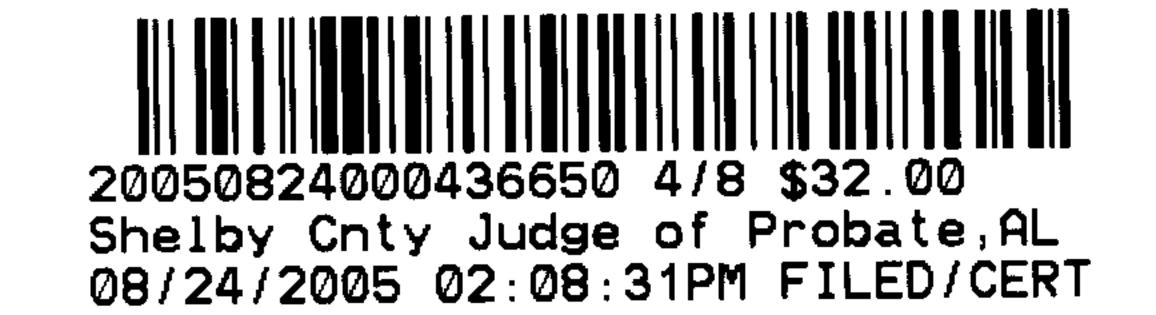
20050824000436650 3/8 \$32.00 Shelby Cnty Judge of Probate, AL 08/24/2005 02:08:31PM FILED/CERT City Clerk City of Chelsea P.O. Box 111 Chelsea, Alabama 35043

# Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the	day of, 2005.	
Witness	Brilger	Owner Canach
		81 Woodbury Dr. Sterrett, AL 35/4 Mailing Address
		Same Property Address (if different)
		(205) 478-7403 Telephone Number
Witness	Bridges	Shanna Kasuchi Owner
		81 Woodbury Or Sterrett, AL 35/47, Mailing Address
		Same Property Address
		(205)678-7403 Telephone number
	/ A 11	crad on the dead must sim)

(All owners listed on the deed must sign)



Send tax notice to: Kurt R. Kasischke and Shannon L. Kasischke

KNOW ALL MEN BY THESE PRESENTS:

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Parkway Suite 350 Birmingham, AL 35243

STATE OF ALABAMA COUNTY OF SHELBY

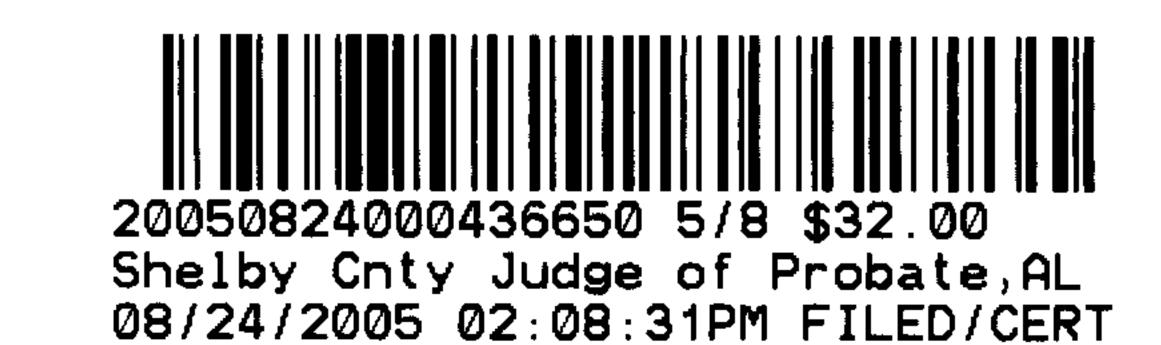
WARRANTY DEED

That in consideration of Two Hundred Five Thousand and no/100 Dollars (\$205,000.00), in hand paid to the undersigned Kevin Parker and wife, Stacy Parker, (hereinafter referred to as the "Grantors") by Kurt R. Kasischke and wife, Shannon L. Kasischke, (hereinafter referred to as the "Grantees"), the receipt and sufficiency of which is hereby acknowledged, the Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

> Lot 812, according to the Survey of Forest Parks-8th Sector, Phase I, as recorded in Map Book 25, Page 130, in the Probate Office of Shelby County, Alabama.

#### SUBJECT TO:

- Ad valorem taxes due and payable October 1, 2001.
- Easement for Alabama Power Company recorded in Volume 236, Page 829 in the Probate Office of Shelby County, Alabama.
- Right of Way granted to Alabama Power Company by instrument recorded in Volume 139, page 127, Volume 133, page 210, Volume 126, page 191, Volume 126, page 192, Volume 126, page 323, and

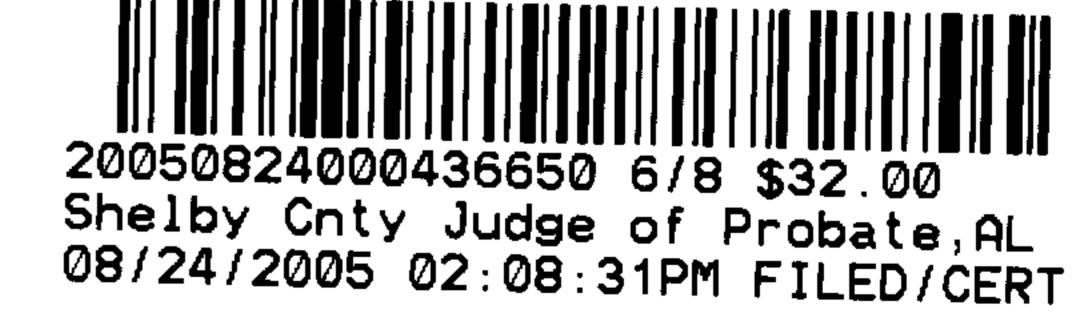


- Volume 125, page 519, in the Probate Office of Shelby County, Alabama.
- 4. Mineral and mining rights and rights incident thereto recorded in Volume 53, page 262 in the Probate Office of Shelby County, Alabama.
- 5. Rights outstanding under certain easement rights conveyed to Shelby County in Instrument 1993/3962 in the Probate Office of Shelby County, Alabama.
- 6. Declaration of Protective Covenants as recorded in Instrument 1999/28779 and Instrument 2000/24082, in the Probate Office of Shelby County, Alabama.
- 7. Right of Way granted to Alabama Power Company by instrument recorded in Instrument 2000/11839 in the Probate Office of Shelby County, Alabama.
- 8. Restrictions as shown by recorded Map.

(\$\_\(\frac{14,000}{200}\) of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.)

TO HAVE AND TO HOLD unto the Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do, for themselves, their heirs, executors, administrators and assigns, covenant with the Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the\_\_\_\_\_ day of January, 2001. STATE OF FLORIDA Shelby Cnty Judge of Probate, AL 08/24/2005 02:08:31PM FILED/CERT I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kevin Parker and wife, Stacy Parker, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the \_\_\_\_\_\_ day of January, 2001. Mus M. Baw Notary Public My Commission expires: 39 June - 200 S [NOTARIAL SEAL] Inst # 2001-03210 01/30/2001-03210 09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

58.00

