



20050824000436640 1/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

City of Chelsea  
P.O. Box 111  
Chelsea, Alabama

Certification  
Of  
Annexation Ordinance

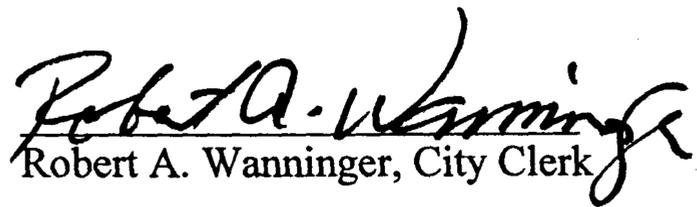
Ordinance Number: X-05-07-05-276

Property Owner(s): Boucher, Hardin, & Slatton

Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on July 5, 2005, as same appears in minutes of record of said meeting, and published by posting copies thereof on July 6, 2005, at the public places listed below, which copies remained posted for five business days (through July 13, 2005).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-05-07-05-276

Property Owner(s): Boucher, Hardin & Slatton  
Property: 16-3-05-0-000-007.002, 16-3-05-0-000-009.003, 16-3-05-0-000-009.000,  
16-3-05-0-000-009.005

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

**Whereas**, said petitions has been signed by the owners of said properties; and

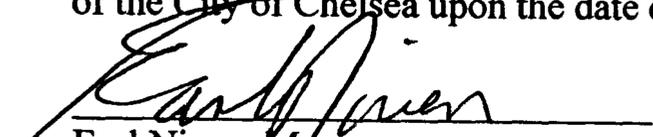
**Whereas**, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

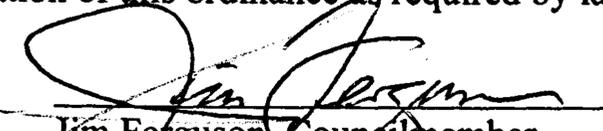
**Whereas**, said properties are contiguous to each other, and are a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea;

**Whereas**, said territories do not lie within the corporate limits of any other municipality; and said properties are not located in an area within the police jurisdiction of another municipality.

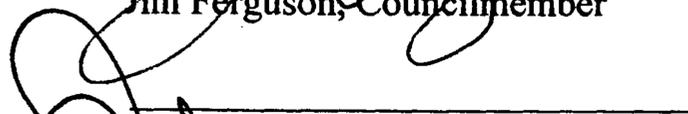
**Therefore, be it ordained** that the town council of the City of Chelsea assents to the said annexation: and

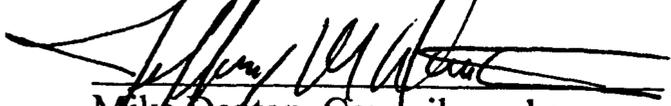
**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
Earl Niven, Mayor

  
Jim Ferguson, Councilmember

  
Juanita Champion, Councilmember

  
Don King, Councilmember

  
Mike Denton, Councilmember

  
John Ritchie, Councilmember

Passed and approved 5 day of July 2005   
Robert A. Wanninger, City Clerk

  
20050824000436640 2/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

Property owner(s): Boucher, Hardin & Slatton, et.al.

Property:	16-3-05-0-000-009.005	Boucher, Sidney & Allyn
	16-3-05-0-000-007.002	Hardin, Edwin & Loraine
	16-3-05-0-000-009.003	Slatton, Steven & Dorothy
	16-3-05-0-000-009.000	Slatton, Steven & Dorothy

**Property Description**

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Number,

2003 26390	Boucher
2002 18914	Hardin
Deed Book 348, Page 346	Slatton
Deed Book 355, Page 433	Slatton

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said properties to the corporate limits of Chelsea or to each other.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.



20050824000436640 3/16 \$56.00  
Shelby Cnty Judge of Probate,AL  
08/24/2005 02:08:30PM FILED/CERT

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27 day of June, 2005.

[Signature]  
Witness

[Signature]  
Owner

82 Laurel Ridge Drive  
Mailing Address

Wilsonville AL 35186  
Property Address (if different)

Cell 205-531-0005  
# 205-678-8008  
Telephone Number

[Signature]  
Witness

[Signature]  
Owner

82 Laurel Ridge Drive  
Mailing Address  
Wilsonville, AL 35186

Property Address (same as mailing)

H: (205) 678-8008 W: (205) -  
Telephone number  
802-472

(All owners listed on the deed must sign)

Recording Requested By:  
Bank of Oklahoma, N.A.

20030527000126390 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/27/2003 13:02:00 FILED/CERTIFIED

When Recorded Return To:

Bank of Oklahoma, N.A.  
P. O. Box 35688  
Tulsa, OK 74153-

DISCHARGE OF MORTGAGE

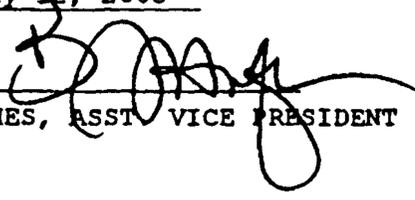
Bank of Oklahoma, N.A. #:0001153611 "Boucher" ID:030/ Agt:- Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That BANK OF OKLAHOMA, N.A., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/16/1998, made and executed by  
SIDNEY P. BOUCHER AND WIFE ALLYN BOUCHER, to secure payment of the principal sum  
of \$126,000.00 plus interest, originally to FIRST FEDERAL BANK, in the County of  
SHELBY and the State of ALABAMA, Recorded 09/28/1999 as Instrument No.  
1999-40303 Mortgage Book --, Page --, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

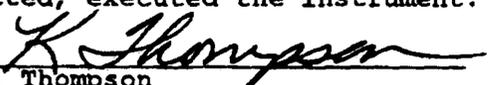
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

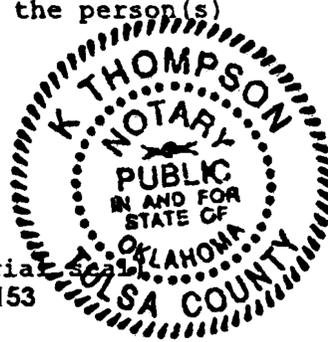
Bank of Oklahoma, N.A.  
On May 12, 2003

By:   
BJ HUGHES, ASST. VICE PRESIDENT

STATE OF Oklahoma  
COUNTY OF Tulsa

ON May 12, 2003, before me, K. Thompson, a Notary Public in and for the County  
of Tulsa County, State of Oklahoma, personally appeared BJ HUGHES, ASST. VICE  
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

  
K. Thompson  
Notary Expires: 12/13/2004 #00018822



(This area for notarial seal)  
Prepared By: Tamela Tarver, Bank of Oklahoma, NA POB 35688; Tulsa, OK 74153  
TPT-20030512-0023 ALSHELBY SHELBY AL BAT: 4623/0001153611 OKALDOM1

20050824000436640 5/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

Grant Of Land Easement By Landowner  
For Use Of Alabama Power Company  
In Providing Electric Service To Landowner's Premises,  
And Adjacent Property Of Others  
To Which Service Is Being Simultaneously Extended

W.E.# 61700-00-0133-300

Parcel # \_\_\_\_\_

Sta# 1+200 to Sta# 3+00  
Also, Sta# 3+00 to Sta# 3+300 (U.S.)

STATE OF ALABAMA

COUNTY OF Shelby }

1. KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) Sidney P. Boucher and  
wife, Allyn T. Boucher

(the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical service at residence East of 600 County Road # 438 Wilsonville, Alabama 35186

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of Shelby County, Alabama, as if herein set out in full detail (the "Property"), and generally described as located in the following described parcel: The SW 1/4 of the NW 1/4 of Section 5, Township

20 South, Range 1 East.

2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees, undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak, leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company.

Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed simultaneously with the building of service facilities to Grantor.

The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns.

4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, Company is hereby granted the right to relocate its said lines of poles and appliances on lands of Grantor hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 16<sup>th</sup> day of June, 19 95.

WITNESS:

Barbara P. Thomas  
Inst # 1994-11673  
Barbara P. Thomas

GRANTOR(S)

Sidney P. Boucher (SEAL)  
Allyn T. Boucher (SEAL)

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291-1980  
11.50

This instrument prepared in (SEAL)  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co. (SEAL)  
Birmingham, AL (SEAL)

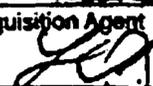
Form 5-41020 Rev 02-90 MCB

By Sara Parks

20050824000436640 6/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

Inst # 1994-11673

SKETCH OF PROPOSED WORK - SIMPLIFIED W. E.

Customer <b>SID BOUCHER</b>		Location <b>82 LAUREL RIDGE LANE</b>		Agreed Serv. Date		Estimate No. <b>61700-00-01333-00</b>	
Division <b>BIRMINGHAM</b>		District <b>SHELBY</b>		Town <b>CHELSEA</b>		Drawn by <b>J. SIMMONS</b>	Date <b>4-9-93</b>
County <b>SHELBY</b>	Section <b>5</b>	Township <b>20S</b>	Range <b>1E</b>	Add'l Info			
Acquisition Agent 	Date R/W Assigned <b>4-10-93</b>	Date R/W Cleared <b>8-10-93</b>	Map Reference <b>C58631</b>		LOC <b>3</b>		Transformer Loading <b>15.6 KVA</b>



L, R, W, D, 2 1/2 TH

NOTE  
CUSTOMER TO PAY \$2799.00  
FOR UG PRIMARY AND UG SERVICE  
APCO TO PERFORM ALL TRENCHING

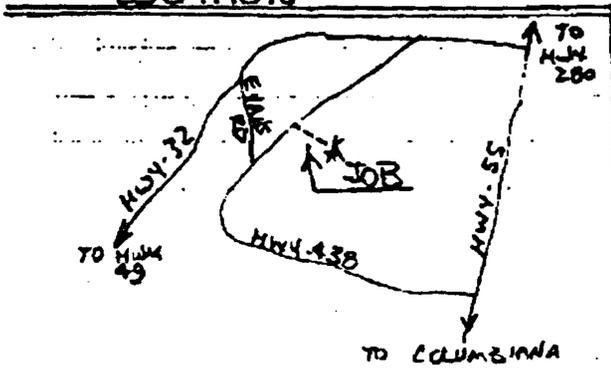
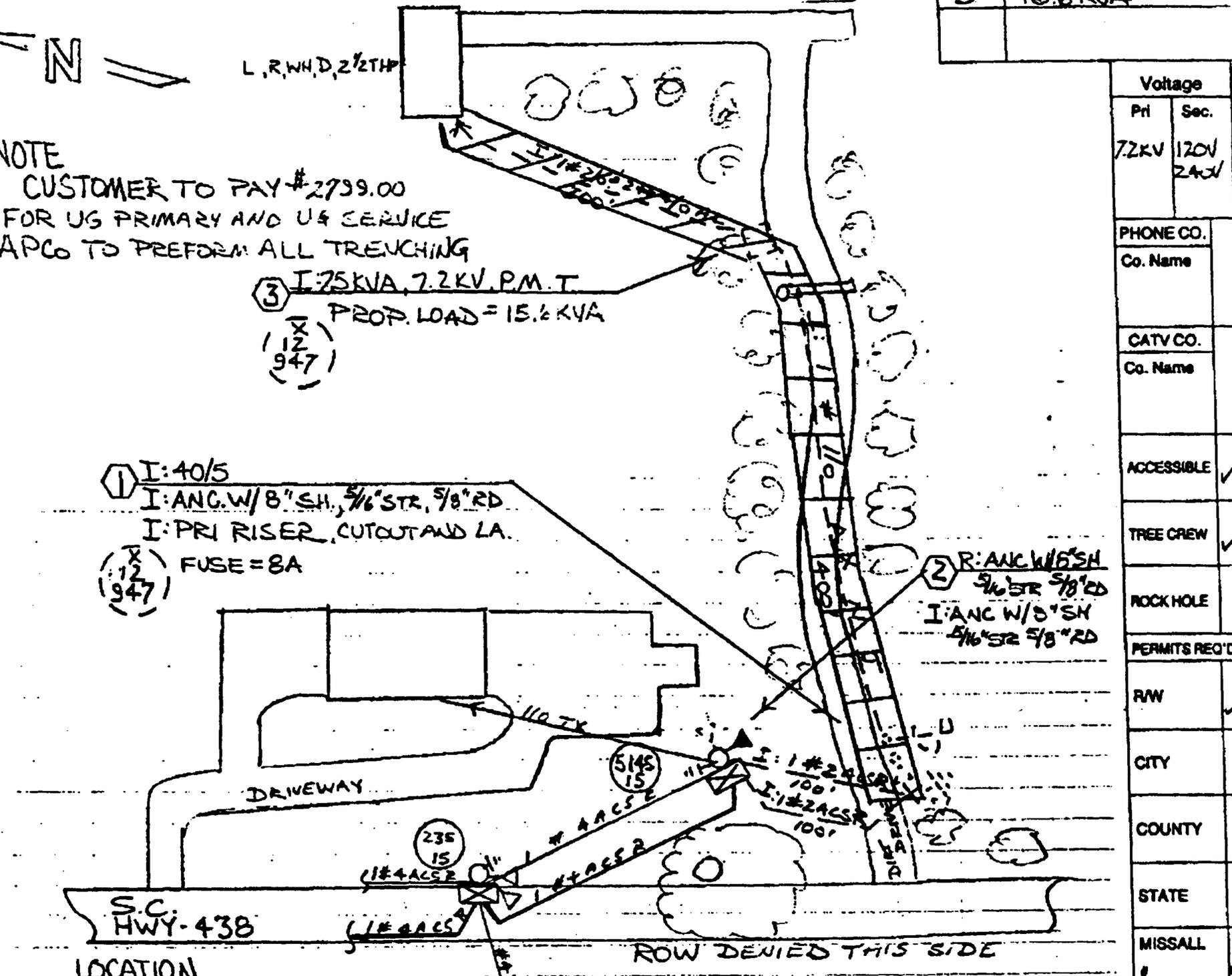
③ I: 75KVA, 7.2KV, P.M.T.  
PROP. LOAD = 15.6 KVA

(X)  
12  
947

① I: 40/5  
I: ANG. W/ 8" SH, 5/16" STR, 5/8" RD  
I: PRI RISER, CUTOUT AND LA.  
FUSE = 8A

(X)  
12  
947

② R: ANG W/ 8" SH  
5/16" STR 5/8" RD  
I: ANG W/ 8" SH  
5/16" STR 5/8" RD



**SECTIONALIZING**

To Q-6276  
K-6430

Inst # 1994-11673

**JOB**

04/08/1994-11673  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.50

**HOT LINE TAG**

1) MAKE Q-6276  
NON-AUTO AND  
PLACE H.L.T. ON  
Q-6276 & K-6430

TO TIE

Voltage	
Pri	Sec.
7.2KV	120V 240V
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	<input checked="" type="checkbox"/>
TREE CREW	<input checked="" type="checkbox"/>
ROCK HOLE	<input type="checkbox"/>
PERMITS REQ'D	<input type="checkbox"/>
R/W	<input checked="" type="checkbox"/>
CITY	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>
STATE	<input type="checkbox"/>
MISSALL	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>
SCALE	NTS
Ft. Per Inch	

Cnat. Completed By

Date

THIS MORTGAGE IS BEING RE-RECORDED TO INCLUDE THE MATURITY DATE.

Inst # 1993-16240

06/07/1993-16240  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 NCD 225.75

[Space Above This Line For Recording Data]

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 20, 1993  
The grantor is

SIDNEY P. BOUCHER and spouse, ALLYN BOUCHER

("Borrower"). This Security Instrument is given

FIRST FEDERAL BANK, a FEDERAL SAVINGS BANK  
which is organized and existing under the laws of the UNITED STATES OF AMERICA

and whose address is

P.O. BOX 031130 TUSCALOOSA, ALABAMA 35403 0170

ONE HUNDRED THIRTY FOUR THOUSAND FOUR HUNDRED FIFTY AND no/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 134,450.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

THE PROPERTY CONVEYED BY/SUBJECT OF THIS DOCUMENT IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES.

THIS IS A PURCHASE MONEY MORTGAGE.



20050824000436640 8/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

which has the address of 82 LAUREL RIDGE DRIVE  
[Street]  
Alabama 35186 ("Property Address");  
[Zip Code]

WILSONVILLE  
[City]

ALABAMA -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1837 (9112)

Form 3001 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

06/07/1993-16240  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 NCD 225.75

06/07/1993-16240  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 NCD 225.75

06/07/1993-16240  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 NCD 225.75

# EXHIBIT A

A portion of Lot 3, according to the survey of Laurel Ridge Estates, as recorded in Map Book 16, Page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 5, Township 20 South, Range 1 East; thence an azimuth of 89 deg. 43 min. easterly along the south line of said 1/4-1/4 a distance of 1059.45 feet; thence an azimuth of 328 deg. 50 min. northwesterly a distance of 624.13 feet to the point of beginning; thence proceed along the previous course a distance of 270.32 feet to the southerly boundary of a 25 foot wide private easement; thence an azimuth of 260 deg. 27 min. Southwesterly along said easement 238.18 feet to the P.C. of a curve to the right, said curve having a Central Angle of 26 deg. 33 min.; thence along the Arc to said curve 69.50 feet to the P.T.; thence an azimuth of 287 deg. 00 min. Northwesterly along said southerly easment 283.59 feet to the east right of way of Shelby County No. 438; thence an azimuth of 20 deg. 22 min. Northeasterly along said right of way 25.03 feet to the northerly boundary of said 25 foot wide private easement; thence an azimuth of 107 deg. 00 min. Southeasterly along said boundary 310.85 feet; thence an azimuth of 80 deg. 27 min. Northeasterly along said easement 258.34 feet to the terminus of said easement; thence proceed along the previous course 132.37 feet; thence an azimuth of 00 deg. 00 min. North a distance of 308.35 feet; thence an azimuth of 90 deg. 27 min. Easterly 189.00 feet; thence an azimuth of 180 deg. 00 min. South 314.59 feet; thence an azimuth of 211 deg. 56 min. Southwesterly a distance of 314.80 feet to the point of beginning; being situated in Shelby County, Alabama.

This mortgage is subject to the following easement:

There is a 25 foot wide easement on the West side of the above described 2.0 acre tract described as follows:

Commence at the SW Corner of the SW 1/4 of the NW 1/4 of Section 5, Township 20 South, Range 1 East; thence an az of 89 deg. 43 min. Easterly along the South line of said 1/4 1/4 a distance of 1059.45 feet; thence an az of 328 deg. 50 min. Northwesterly a distance of 624.13 feet to the point of beginning of said 25 foot easement; thence proceed along the previous course 295.62 feet; thence an az of 80 deg. 27 min. Northeasterly 26.87 feet; thence an az of 148 deg. 50 min. Southeasterly 273.03 feet; thence an az of 211 deg. 56 min. Southwesterly a distance of 28.03 feet to the point of beginning of said easement.



20050824000436640 9/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27<sup>th</sup> day of June, 2005.

Loraine W. Hardin  
Witness Loraine W. Hardin

Edwin M. Hardin  
Owner Edwin M. Hardin

P.O. Box 355, Chelsea, AL  
Mailing Address 35043

189 Stevie Lane  
Property Address (if different)  
Wilsonville, AL 35186

205-678-8962  
Telephone Number

Edwin M. Hardin  
Witness Edwin M. Hardin

Loraine W. Hardin  
Owner Loraine W. Hardin

P.O. Box 355, Chelsea, AL  
Mailing Address 35043

189 Stevie Lane  
Property Address  
Wilsonville, AL 35186

205-678-8962  
Telephone number

(All owners listed on the deed must sign)



This instrument prepared by:  
Daniel T. Hull, Jr., Attorney  
2700 Highway 280 East, Suite 205W  
Birmingham, AL 35223

Inst # 2002-18914

04/23/2002-18914  
02:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
11.50

Send Tax Notice to  
Mrs. and Mrs. Ed Hardin  
P. O. Box 355  
Chelsea, AL 35043

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS

That in consideration of ten dollars (\$10.00) to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, LORAINE W. HARDIN, a married woman (hereinreferred to as grantor) do grant, bargain, sell and convey unto EDWIN M. HARDIN and wife LORAINE W. HARDIN (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE ¼ of NW¼ of Section 5, Township 20 South, Range 1 East, being more particularly described as follows: From the NW corner of the NE ¼ of Section 5, Township 20 South, Range 1 East, run South 1091.21 feet to the point of beginning; thence continue South 1,568.25 feet; thence right 91 deg. 01 min. 34 sec. a distance of 1307.86 feet; thence right 89 deg. 04 min. 07 sec. a distance of 91.53 feet; thence right 19 deg. 04 min. a distance of 895.62 feet; thence left 18 deg. 00 min. a distance of 856.00 feet; thence right 89 deg. 59 min. 25 sec. a distance of 407.10 feet; thence right 21 deg. 01 min. 24 sec. a distance of 636.30 feet to the point of beginning of the property herein described; being situated in Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

This is the same property conveyed to grantor by deeds recorded in the office of the Judge of Probate of Shelby County on 4/14/92 at 4479 and 4480.

Edwin M. Hardin signs as the spouse of Loraine W. Hardin.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 23<sup>rd</sup> day of April, 2002.

WITNESS:

\_\_\_\_\_(SEAL)

Loraine W. Hardin (SEAL)  
LORAINE W. HARDIN

\_\_\_\_\_(SEAL)

Edwin M. Hardin (SEAL)  
EDWIN M. HARDIN

STATE OF ALABAMA  
SHELBY COUNTY

I, Misti M. Brasher, a Notary Public in and for said County, in said State, hereby certify that LORAINE W. HARDIN, and husband EDWIN M. HARDIN, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of April, 2002.

Misti M. Brasher  
NOTARY PUBLIC MY COMMISSION EXPIRES  
My commission expires: 4-11-2004

20050824000436640 11/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27 day of JUNE 2005.

*Dorothy E. Slatten*  
Witness

*Stuart B. Slatten*  
Owner  
660 COUNTY RD 438  
WILSONVILLE, ALA 35186  
Mailing Address

Property Address (if different)  
(205) 678-6048  
Telephone Number

*Stuart B. Slatten*  
Witness

*Dorothy E. Slatten*  
Owner

Mailing Address  
Property Address  
Telephone number

(All owners listed on the deed must sign)

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

Name: Mike T. Atchison

Address: P. O. Box 822

Columbiana, Alabama 35051

Form 1-8 Rev. 9/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Three Thousand and no/100 DOLLARS  
plus the execution of purchase money mortgage recorded simultaneously herewith  
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, viz.  
Paul J. Locke and wife, Nora P. Locke

herein referred to as grantors, do grant, bargain, sell and convey unto  
Steven C. Slatton and wife, Dorothy E. Slatton

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby \_\_\_\_\_ County, Alabama to-wit

A parcel of land situated in the Northwest Quarter of Section 5, Township 20  
South, Range 1 East, being located in the County of Shelby in the State of  
Alabama and being more particularly described as follows:  
Commence at a point where the North line of NW 1/4 of Section 5, Township 20  
South, Range 1 East, crosses centerline of Columbiana-Caleda Road (County Road  
#438) and run South 22 deg. 46' West for a distance of 330 feet to a point;  
thence run South 08 deg. 30' West for a distance of 500 feet to a point; thence  
run South 05 deg. 56' West for a distance of 460 feet to the point of beginning  
of herein described parcel; from point of beginning thus obtained run East for  
a distance of 1404.62 feet to a point; thence run South for a distance of 150  
feet to a point; thence run West for a distance of 1457.4 feet to a point;  
thence run Northwesterly for a distance of 155 feet to the point of beginning.  
LESS AND EXCEPT 20 feet of the West side for County Road #438 and 100-foot  
right of way for Alabama Power Company.  
Situated in Shelby County, Alabama.

BOOK 355 PAGE 433

According to survey of Edward A. Rogers, Sr., Reg. # 1623, dated April 24,  
1984.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being  
the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the parties herein) in the event one grantor herein survives the other, the entire interest in the simple shall pass to the surviving grantor, and  
if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs  
and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10th  
day of May 1984

WITNESS: STATE OF ALA. SHELBY COUNTY  
CERTIFICATE FILED  
1984 MAY 11 AM 8 25  
100  
300  
150  
59  
Paul J. Locke (Seal)  
Nora P. Locke (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

I, \_\_\_\_\_ a Notary Public in and for the State of Alabama

do hereby certify that Paul J. Locke and wife, Nora P. Locke  
whose name are signed to the foregoing conveyance, and who are known to me, both personally and by me  
on this day, that being informed of the contents of the conveyance they executed the same voluntarily

at the day the same bears date, 10th day of May A.D. 1984  
I have given my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1984  
Mike T. Atchison  
35051



20050824000436640 13/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27 day of JUNE 2005.

*Dorothy E. Slatten*  
Witness

*Stuart B. Slatten*  
Owner  
660 COUNTY RD 438  
WILSONVILLE, ALA 35186  
Mailing Address

Property Address (if different)  
(205) 678-6048  
Telephone Number

*Stuart B. Slatten*  
Witness

*Dorothy E. Slatten*  
Owner

Mailing Address  
Property Address  
Telephone number

(All owners listed on the deed must sign)



20050824000436640 14/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT

Name: Steven C. Slatton  
Rt. 1 Box 168  
(Address) Wilsonville, AL 36186

This instrument was prepared by

(Name) William H. Halbronka, Attorney  
Suite 820 Independence Plaza  
(Address) Birmingham, AL 35209

FM No. ATC 37 Rev. 1/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Two Thousand Nine Hundred and no/100--~~xxxx~~ DOLLARS  
and the assumption of the mortgage herein:  
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
Charles Marion McCain

therein referred to as grantors) do grant, bargain, sell and convey unto  
Steven C. Slatton and Dorothy E. Slatton

herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby

County, Alabama to-wit:

BOOK 348 PAGE 346

Beginning at a point in the center line of Columbiana Calera Road said point more particularly described as being East 236 feet (dead) (Measured 452 feet); South 22° 46' West 330 feet, South 2° 30' West 500 feet, South 5° 56' West 140 feet from the Northwest corner of Section 5, Township 20 South, Range 1 East, thence South 5° 56' West along center line of said road a distance of 320 feet, thence due EAST a distance of 1,407 feet, thence Due North a distance of 313 feet, thence North 89° 47' West a distance of 1,373.93 feet to a point of beginning. Situated in Shelby County, Alabama. Said property being in the Northwest quarter of Section 5, Township 20 South, Range 1 East, in Shelby County, Alabama. LESS AND EXCEPT road right of way and Alabama Power Company easements.

Subject to taxes, easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage as recorded in to United Federal Savings and Loan Association as recorded in 390, page 818, Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

Charles M. McCain, grantor in Deed Book 327, page 834 is one and the other is Charles Marion McCain and the intention of the parties to this conveyance, that unless the joint tenancy hereby created is covered or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the title to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand(s) and seal(s), this 1st

day of July 19 83

WITNESS: STATE OF ALABAMA  
JEFFERSON COUNTY  
I CERTIFY THIS

Deed Tax \$3.00  
Rev 1.30  
Ind 1.00 1983 JUL -8 AM 10:08

Charles Marion McCain (Seal)

Charles Marion McCain (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

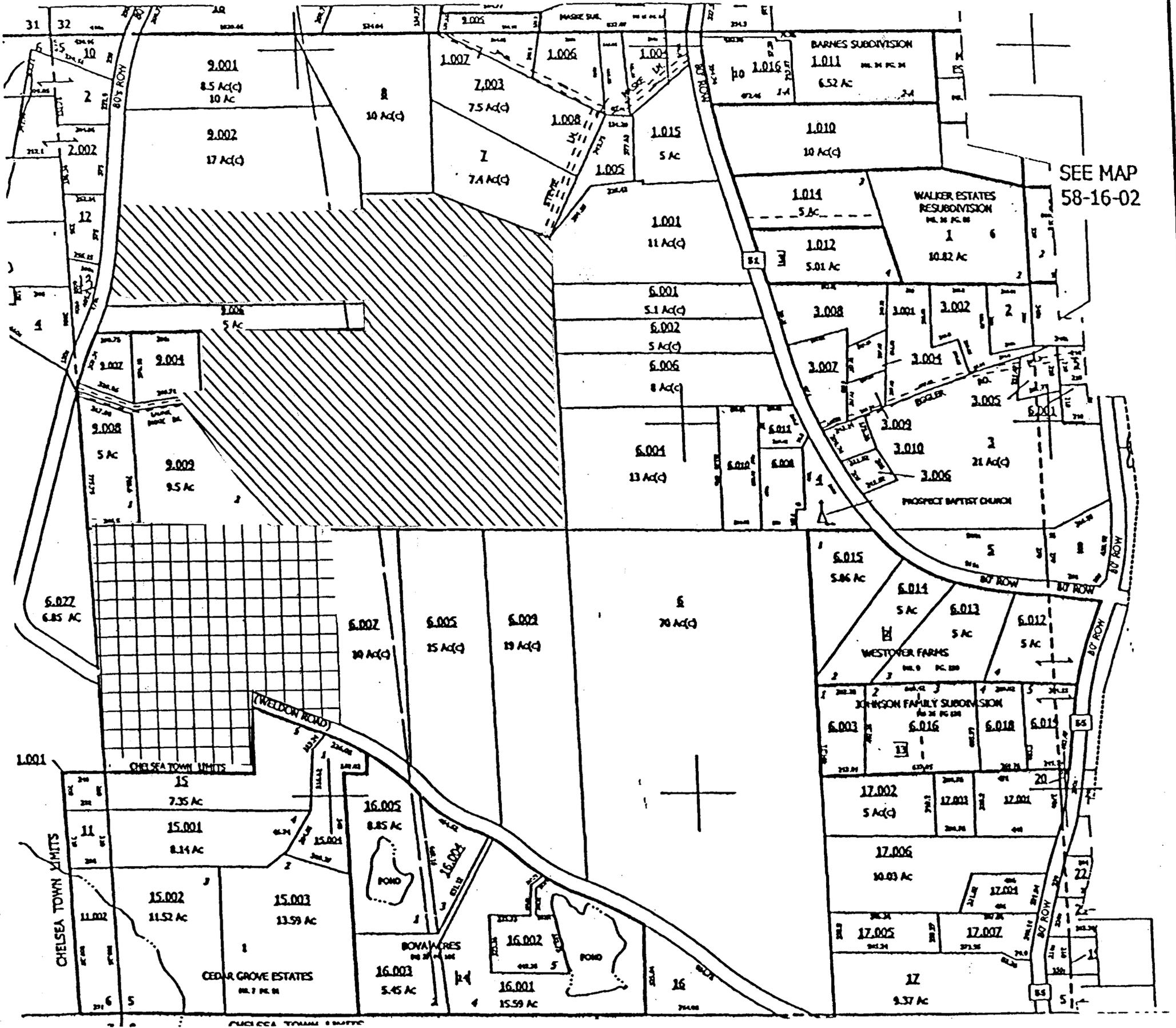
The undersigned a Notary Public in and for said County, in said State,  
hereby certify that Charles Marion McCain, an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance is executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 1st day of July A. D. 19 83

William H. Halbronka  
Notary Public.

20050824000436640 15/16 \$56.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 02:08:30PM FILED/CERT



SEE MAP 58-16-02

SHELBY COUNTY TAX MAP  
 TAX ID MAP NUMBER  
 58-16-03

20050824000436640 16/16 \$56.00  
 Shelby Cnty Judge of Probate, AL  
 08/24/2005 02:08:30PM FILED/CERT

INDICATES CHELSEA CITY LIMITS

INDICATES AREA TO BE ANNEXED

