

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

20050824000436600 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/24/2005 01:53:35PM FILED/CERT

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by STAN PARKER DEVELOPMENT, LLC on September 12, 2003 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20030915000619070 and amended by Inst.# 20041119000639120 on September 15, 2003 on the following described real estate: to-wit:

Lot 42, according to the Survey of Chinaberry Subdivision, Phase I, Final Plat as recorded in Map Book 32, Page 119, in the Probate Office of Shelby County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 10th day of August, 2005.


BY: 

Loan Operations Officer

THE STATE OF ALABAMA)  
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Melony Underwood whose name as Loan Operations Officer of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of August 2005.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 3, 2007  
BONDED TIERU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
ALIAN BANK  
AMANDA RIGGINS  
P. O. Box 1237  
Alexander City, AL 35011